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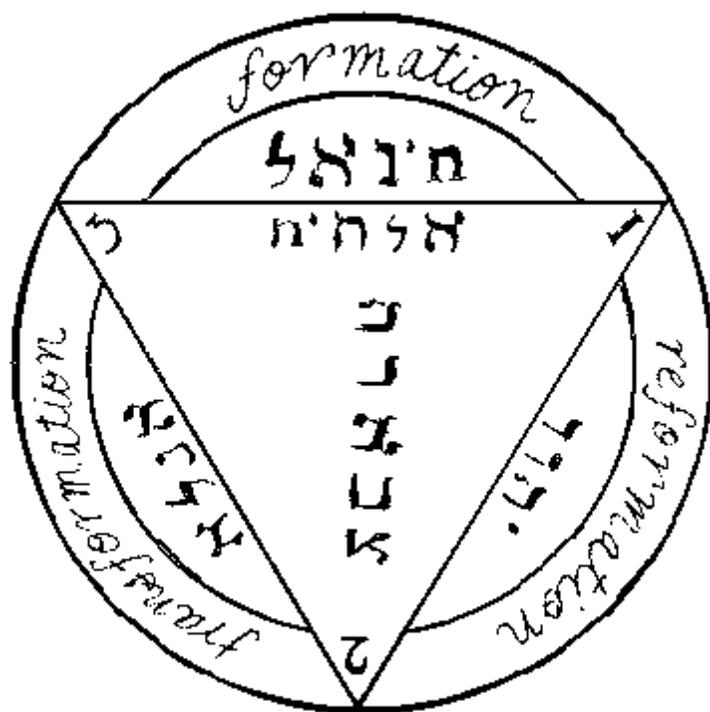
Enchiridion

of

Pope Leo III

*Translated from original French Sources by
Sarah Kane French*

2004



With the Wise Cabalists

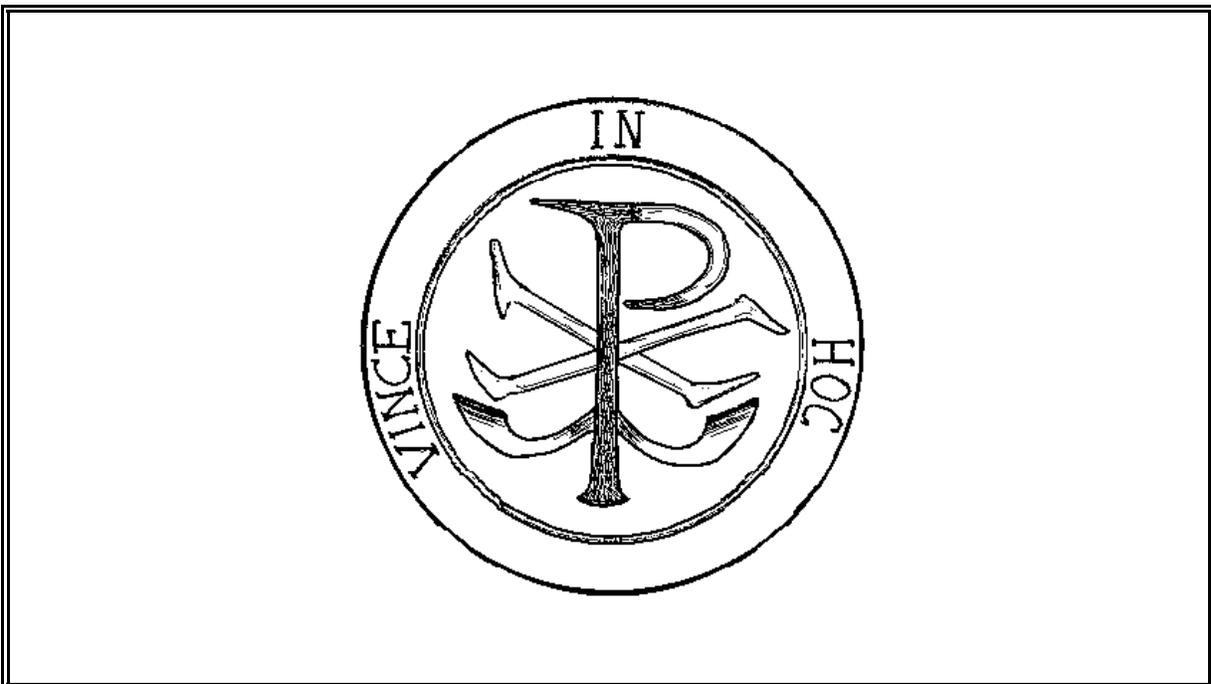
It is only after assiduous research that we have been able to improve and supplement The Enchiridion of Pope Leo III. All the editions of this work, which were able to be gathered from Parma, Mainz, Rome, Lyon, and Frankfurt, and others, enabled us to place things in an order and exactitude not seen until now. The editions all vary, to some degree, and it is because of these various changes, or because one finds an analogy with the author, that it has been called Papillons, (in French, The Butterflies.)

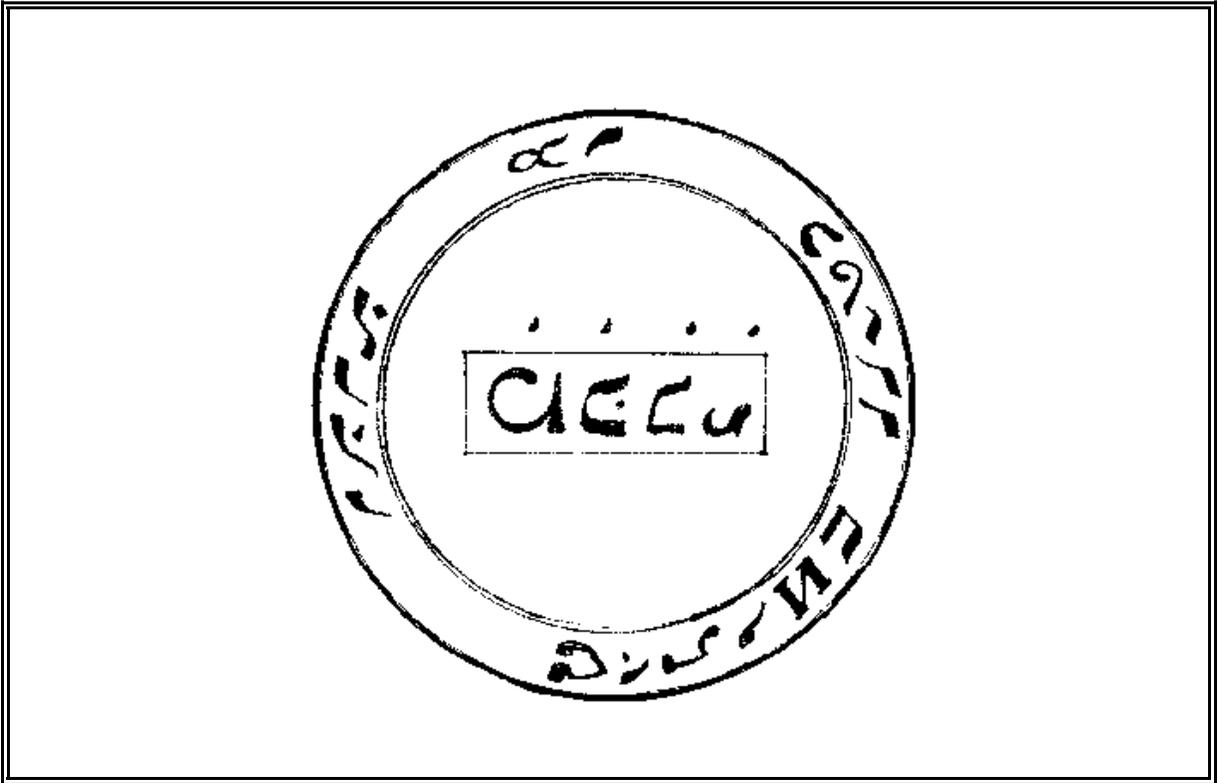
A separate note from your illustrious editor: I have never heard of the Enchiridion called Papillons before. The closest I have heard is one of the many versions of The Black Pullet, or The Treasure of the Old Man of the Pyramids, which has been called The Green Butterfly, as well as Red Magic, The Hen with the Golden Eggs, and the Queen of Hairy Flies. However, according to the edition I had access to, the Enchiridion also maintained a Butterfly reference.

One finds in the various editions the seven psalms appropriate to this work, which we have removed, adding in the place of those psalms, the names and characters of the same spirits to which they are referent, pulled from the Cabala. (In my editing, I have put those psalms back, while retaining these authors' work.)

Charlemagne, to whom this work is devoted, like a precious treasure, was the first who knew, by experience, the surprising and marvelous effects, if the Orisons herein are spoken with veneration, with the face towards the rising sun. He carried with him all the figures in this book, in gold, upon his person.

Earlier versions of this work refer to Charlemagne carrying ones made from the flowering ash tree. Either way, who can say. The person who benefits carries them upon himself at the appropriate times. To know these, consult the Magical Calender in the Occult Philosophy of Agrippa.





The Beginning, according to the Gospel of John

In the Beginning was the Word, and the Word was as God, and the Word was God, and it began with God. All things have been made by Him, nothing has been made without Him. There is life in Him, and His life, (the Grace of God), was the Light of man. This light shone in the darkness, and the darkness could not surround it. There was a man, named John, sent by God, who was to witness and give testimony of the light, so all would believe. And still, while he gave testimony of the light, and was, himself, the light, the true light, which lights any man in the world, and it was in the world, and the world was made by Him, the world did not know. It came on it's own heritage, and the people did not receive it.

(Your humble editor translates further. God sent John, to give testimony and teach. Although God had created the world, and all in it, all people and creatures in the world had free will, and many refused to believe.)

It gives capacity to be made children of God, all who believe in it, and believe on it's behalf, which are of His blood, will not be tempted by desires of the flesh, nor the will of man, but be of God, (being regenerated by the Sacrament, and the Grace of Jesus Christ.)

And the Word was made flesh, and has lived among us. And we saw His Glory, as the only Son of the Father. He was filled with Grace and Truth. Let us return, with Grace, to God.

Psalm 6

*O Lord, rebuke me not in thine anger, neither chasten me in thy hot displeasure.
 Have mercy upon me, O Lord, for I am weak: O Lord, heal me, for my bones are vexed.
 My soul is also sore vexed: but thou, O Lord, how long?
 Return, O Lord, deliver my soul: oh save me, for thy mercies' sake.
 For in death there is no remembrance of thee: in the grave who shall give thee thanks?
 I am weary with my groaning: all the night make I my bed to swim; I water my couch with my tears.
 Mine eye is consumed because of grief; it waxeth old because of all mine enemies.
 Depart from me, all ye workers of iniquity; for the Lord hath heard the voice of my weeping.
 The Lord hath heard my supplication; the Lord will receive my prayer.
 Let all mine enemies be ashamed and sore vexed: let them return and be ashamed suddenly.*

Domine, ne in furore tuo arguas me....etc.

David wrote this Psalm to ask God for victory over his son, Absalom, and forgiveness for his sins. In it's devotion, it comforts the sinner, and removes sadness for having offended God, and it converts it into joy and love. Saint Cassiodore says that those who say this Psalm three times will change the unwillingness of an iniquitous Judge, and hinders being condemned wrongfully.

It is good against all work and torments of the spirit, saying it seven times when one needs, naming, each time, the name of it's Intelligence, then "*I request Isu, Lord of Safety, by virtue of you Holy names, and this Psalm, that you deliver me from N's torments, or from what delivery from evil may please you.*"

It is good against evils of the eyes, if said seven times during three days of continuation, and to name the Intelligence, and all the time, write the character on a leaf of lettuce, with which you touch the eye. The name of the Intelligence is *Hael*, and his character is:

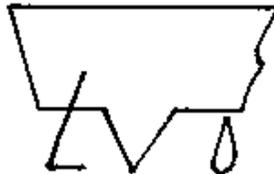


Psalm 31

*In thee, O Lord, do I put my trust; let me never be ashamed: deliver me in thy righteousness.
Bow down thine ear to me; deliver me speedily: be thou my strong rock, for a house of defense to save me.
For thou art my rock and my fortress; therefore for thy name's sake lead me, and guide me
Pull me out of the net the have laid privily for me: for thou art my strength.
Into thine hand I commit my spirit: thou hast redeemed me, O Lord God of truth.
I have hated them that regard lying vanities: but I trust in the Lord.
I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in
adversities.
And hast not shut me up into the hand of the enemy: thou hast set my feet in a large room.
Have mercy on me, O Lord, for I am in trouble: mine eye is consumed with grief, yea, my soul and my belly.
For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my
bones are consumed.
I was a reproach among mine enemies, but especially among my neighbors, and a fear to mine acquaintance: they
that did see me without fled from me.
I am forgotten as a dead man out of mind; I am like a broken vessel.
For I have heard the slander of many: fear was on every side: while they took counsel together against me, they
devised to take away my life.
But I trusted in thee, O Lord: I said, Thou art my God.
My times are in thy hand: deliver me from the hand of mine enemies, and from they that persecute me.
Make thy face to shine upon thy servant: save me for thy mercies' sake.
Let me not be ashamed, O Lord; for I have called upon thee: let the wicked be ashamed, and let them be silent in
the grave.
Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous.
Oh how great is thy goodness, which thou hast laid up for them that fear thee; which thou hast wrought for them
that trust in thee before the sons of men.
Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a
pavilion from the strife of tongues.
Blessed be the Lord; for he hath showed me his marvelous kindness in a strong city.
For I have said in my haste, I am cut off from before thine eyes; nevertheless thou heardest the voice of my
supplications when I cried unto thee.
O love the Lord, all ye his saints: for the Lord preserveth the faithful, and plentifully rewardeth the proud door.
Be of good courage, and he shall strengthen your heart, all ye that hope in the Lord.*

Beati quorum remissae sunt.....etc.

It is used to know that God has forgiven our sins, and counters the bites of dogs and snakes, and particularly the verse, *in chamo et freno, etc.....* It is still good for those which have hidden crimes, and fear to be discovered. If they say it three times, everyday, with the name of the Intelligence, which is necessary to write on one's chest, with it's character. For clarification, say the Psalm three times. Write the name of the Intelligence. Never speak it. The Intelligence's name is **Hunel**. The character is:



Psalm 37

*Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.
 For they shall soon be cut down like the grass, and wither as the green herb.
 Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.
 Delight thyself also in the Lord; and he shall give thee the desires of thine heart.
 Commit thy way unto the Lord; trust also in him; and he shall bring it to pass.
 And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.
 Rest in the Lord, and wait patiently for him: fret not thyself because of him who prospereth in his way,
 because of the man who bringeth wicked devices to pass.
 Cease from anger, and forsake wrath; fret not thyself in any wise to do evil.
 For evidence shall be cut off: but those that wait upon the Lord, they shall inherit the earth.
 For yet a little while, and the wicked shall not be: yea thou shalt diligently consider his place, and it
 shall not be.
 But the meek shall inherit the earth, and shall delight themselves in the abundance of peace.
 The wicked plotteth against the just, and gnasheth upon him with his teeth.
 The Lord shall laugh at him: for he seeth that his day is coming.
 The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to
 slay such as be of upright conversation.
 Their sword shall enter into their own heart, and their bows shall be broken.
 A little that a righteous man hath is better than the riches of many wicked.
 For the arms of the wicked shall be broken: but the Lord upholdeth the righteous.
 The Lord knoweth the days of the upright: and their inheritance shall be forever.
 They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.
 But the wicked shall perish, and the enemies of the Lord shall be as the fat of lambs: they shall
 consume; into smoke shall they consume away.
 The wicked borroweth, and payeth not again: but the righteous showeth mercy, and giveth.
 For such as be blessed of him shall inherit the earth; and they that be cursed of him shall be cut off.
 The steps of a good man are ordered by the Lord: and he delighteth in his way.
 Though he shall fall, he shall not be utterly cast down: for the Lord upholdeth him with his hand.
 I have been young, but now am old; yet have I not seen the righteous forsaken, nor his seed begging
 bread.
 He is ever merciful, and lendeth; and his seed is blessed.
 Depart from evil, and do good; and dwell forevermore.
 For the Lord loveth judgment, and forsaketh not his saints; they are preserved forever: but the seed of
 the wicked shall be cut off.
 The righteous shall inherit the land, and shall dwell therein forever.
 The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.
 The law of his God is in his heart; none of his steps shall slide.
 The wicked watcheth the righteous, and seeketh to slay him.
 The Lord shall not leave him in his hand, nor condemn him when he is judged.
 Wait on the Lord, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut
 off, thou shalt see it.
 I have seen the wicked in great power, and spreading himself like a green bay tree.
 Yet he passed away, and, lo, he was not: yea I sought him, but he could not be found.
 Mark the perfect man, and behold the upright; for the end of that man is peace.
 But the transgressors shall be destroyed together: the end of the wicked shall be cut off.
 But the salvation of the righteous is of the Lord: he is their strength in the time of trouble.
 And the Lord shall help them, and deliver them: he shall deliver them from the wicked, and save them,
 because they trust in him.*

Domine, ne in furore tuo argos me.....etc.

Saint Jerome and Saint Augustine ensure that devotion with this Psalm obtains remission of one's sins, and makes one exempt from pain and sorrow through it's merit. It renders evil null and void, if one writes it on a silver blade with a punch, when Mars is in good aspect with the Moon. The name and character of the Intelligence must be written along with the character and Intelligence of Tuesday, and it must be said to the patient in the morning and evening, for seven days straight. He should carry the aforementioned blade near his neck all during that time. The Intelligence's name is **Ramiach**, and the character is:



Psalm 50

The mighty God, even the Lord, hath spoken, and called the earth from the rising of the sun unto the going down thereof.

Out of Zion, the perfection of beauty, God hath shined.

Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.

He shall call to the heavens from above, and to the earth, that he may judge his people. Gather my saints together unto me; those that have made a covenant with me by sacrifice.

And the heavens shall declare his righteousness: for God is judge himself. Selah.

Hear, O my people, and I will speak; O Israel, and I will testify against thee: I am God, even thy God.

I will not reprove thee for thy sacrifice or thy burnt offerings, to have been continually before me.

I will take no bullock out of thy house, nor he goats out of thy folds:

For every beast of the forest is mine, and the cattle upon a thousand hills.

I know all the fowls of the mountains: and the wild beasts of the field are mine.

If I were hungry, I would not tell thee: for the world is mine, and the fullness whereof.

Will I eat the flesh of bulls, or drink the blood of goats?

Offer unto God thanksgiving; and pay thy vows unto the Most High:

And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

But unto the wicked God saith, what hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth.

Seeing thou hatest instruction, and castest my words behind thee.

When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.

Thou givest thy mouth to evil, and thy tongue frameth deceit.

Thou sittest and speakest against thy brother; thou slanderest thine own mother's son.

These things hast thou done, and I kept silence; thou thoughtest that I was altogether such a one as thyself; but I will reprove thee, and set them in order before thine eyes.

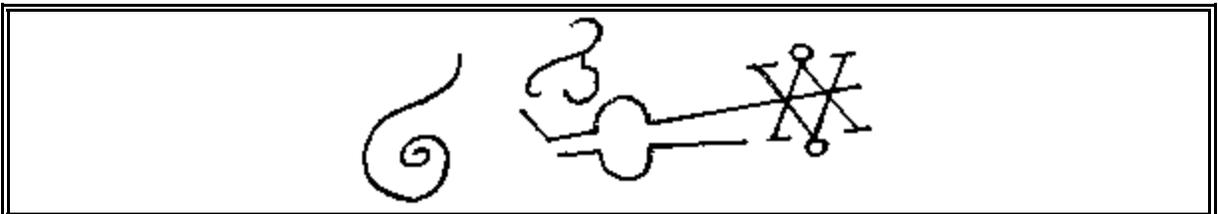
Now consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver.

Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I show the salvation of God.

Misere mei, Deus, secundum magnam.....etc.

David, having taken Bethsabée (Bathsheba?), after the death of her husband, Urie (Uriah?), and the prophet, Nathan, having taken it again, as sun, in the Second Book of Kings, Chapter 12, knowing his sin, then made this Psalm, which has the virtue to give contrition, by the command of God. (A note from your gentle editor: I read 2 Kings Chapter 12, and there was nothing of this.)

Saint Jerome says it will give remission of our sins, if one says it everyday. Saint Augustine says our sins will be forgiven and we will ascend to Heaven. That makes this Psalm admirable. Saint Ambrose calls it the glorious and useful Psalm, for the health of body and heart, saying it everyday counters temptations, if one says it three times a day, if one marks the Intelligence and character over one's heart with linseed oil. The name of the Intelligence is *Jendsel*. The character is:

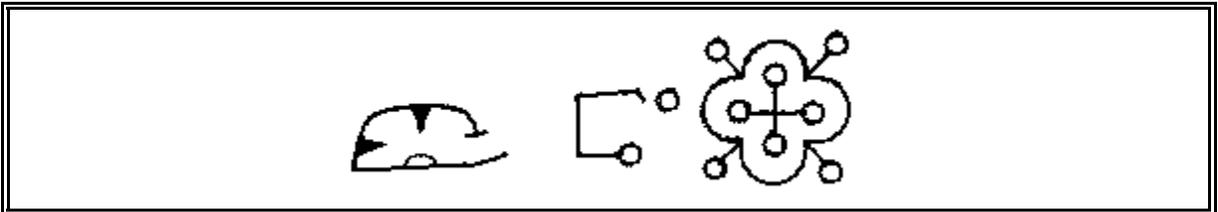


Psalm 101

*I will sing of mercy and judgment: unto thee, O Lord, will I sing.
 I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my
 house with a perfect heart.
 I will set no wicked thing before mine eyes: I hate the work of them that turn aside; it shall not cleave
 to me.
 A froward heart shall depart from me: I will not know a wicked person.
 Whoso privily slandereth his neighbor, him will I cut off: him that hath a high look and a proud heart
 will not I suffer.
 Mine eyes shall be upon the faithful of the land, that they may dwell with me: he that walketh in a
 perfect way, he shall serve me.
 He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight.
 I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the
 Lord.*

Domine, exaudi orationem meam.....etc.

David made this Psalm because the people of Israel, which were to be delivered by the arrival of Jesus Christ, as it is written in the Second Book of Macabees. This Psalm must be the seventh of the Penitential Psalms, with reason. Saint Jerome ensures that whoever says it, devotedly, everyday, will be marvelously consoled and healed of all afflictions. To make design of a woman who cannot be with child, it is necessary to write, with devotion, on white taffeta, the Intelligence and character, with the blood of a dove, and the woman must carry it always, hung around the neck. And when she lies with her husband, she must not fail to turn it behind her, to hang between her shoulder blades, so it lays along her spine. The name of the Intelligence is *Silti* or *Silli*, and this is the character:



Psalm 125

*They that trust in the Lord shall be as Mount Zion, which cannot be removed, but abideth forever.
As the mountains are round about Jerusalem, so the Lord is round about his people from henceforth
even forever.*

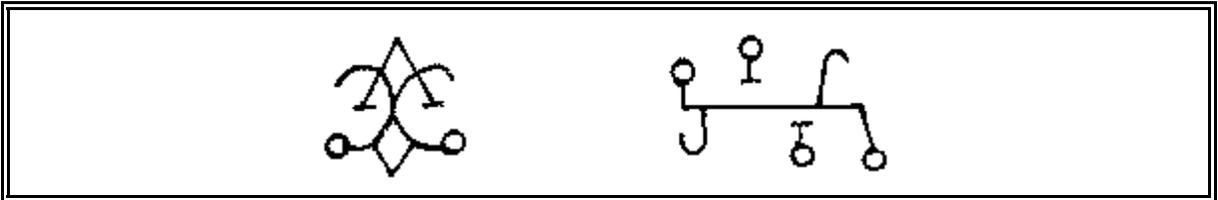
*For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their
hands unto iniquity.*

*Do good, O Lord, unto those that be good, and to them that are upright in their hearts.
As for such that turn aside unto their crooked ways, the Lord shall lead them forth with the workers of
iniquity: but peace shall be upon Israel.*

De profundis clamavi ad te, Domine.....etc.

One sang this Psalm with the second degree, whom the Church of God requests without delay, for the sinners, in order to erase the spots of their crimes. Saint Jerome says that David was converted by virtue, as well as the holy apostle, Paul, and the population, by God's deliverance. Saint Augustine calls this Orison truly penitent, because it is useful for any death, other than gradual. It is good against storms and against temptation, and the same Saint says that this prayer has always been answered by God, when it has been said with devotion.

It is used to have a revelation, in a dream, if one writes the Intelligence and character on three sheets of cedar, that are then put under the head on the bedside of the bed, and while entering there, the Psalm is said three times, and three times is said, "***I request Hassar from you, that you show me, clearly, this night, the response I wish to know.***" The name of the Intelligence is *Stilu*, and the character is:



Psalm 142

*I cried unto the Lord with my voice; with my voice unto the Lord did I make my supplication.
 I poured out my complaint before him; I showed before him my trouble.
 When my spirit was overwhelmed within me, then thou knewest my path. In the way wherein I walked
 have they privily laid a snare for me.
 I looked upon my right hand, and behold, but there was no man that would know me: refuge failed me;
 no man cared for my soul.
 I cried unto thee, O Lord: I said, Thou art my refuge and my portion in the land of the living.
 Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger
 than I.
 Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for
 thou shalt deal bountifully with me.*

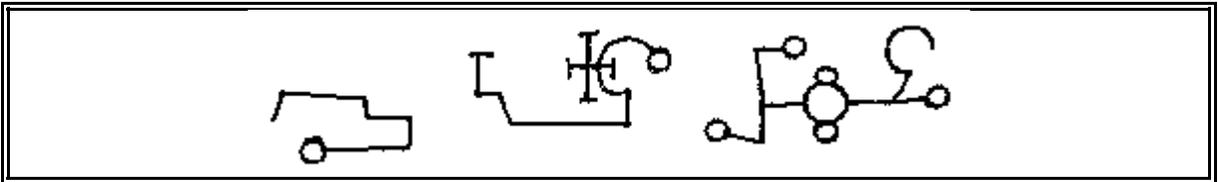
Domine, exaudi orationem meam.....etc.

“To be used as instruction,” God says. He tells David that he would never be in His kingdom had he not made this Psalm, which is called the Tearful Misfortune, or Watery Orison, of David, by virtue of which he had all that he had been asked, because the Holy Spirit led in all actions. It’s virtue leads us by the Spirit of God, in all places, glorious, and filled with spiritual and temporal goods. Saint Jerome says that it gets the safety of body and soul of all other Psalms. It is penitential, and of great virtue.

It is good for travelers, by sea and ground, and for those who seek to carry loads and dignity. If they are good people, the Holy Spirit will show them the way they must look, and keep the days the way they have said. Saint Jerome says to have it experiment with several others. It is good for those who wish to withdraw from the world, marry, or succeed in all things, because the Holy Spirit will lead them, by virtue of this Psalm.

It is useful for prisoners to examine some of what is described in Psalm 141, as well.

Note, that it is not necessary to persuade irreligious people, incredulous mockers, the grandiose, the miserly, the liars, and other sinners, or to envelope them in the darkness of ignorance, and in all human passions. They can eat of the fruit of the Divine Tree, because if one is curious enough to experiment, to satisfy their curiosity, it’s pleasure, it’s revenge, it’s avarice, it’s vanity, and other passions, that it succeed not with the intensity of it’s desires, it should not allot some of this to the Holy Work, but only make itself unworthy, by it’s crimes, because of the admirable grace and particular reserve for people who are good, and full of charity, piety, humility, and all other Divine Virtues.



The Enchiridion of Pope Leo III

A rare gift and correspondence from His Serenity, in the Vatican, to the Holy Emperor, Charlemagne, Holy Pope Leo, having rejoined and put together, with prayer and orison, and with the proper words and precepts of our Holy Mother Church, sent this to Charlemagne, saying:

“if you believe firmly, without question, each day you will recite, with devotion, the following Orison, with respect, either in the house, or in war, or upon the sea, or any place you are, none of your enemies will have advantage over you. You will be invincible, and delivered of nastiness, illnesses, infirmities, and adversities. In the name of Our Lord, Jesus Christ, thus it is.”

In favor and memory of King Charles, it was made in gold letters, which he always wore on himself, with great care, and with respect and devotion.

Thus, no mortal can express the virtues of this Orison. If men knew the excellence and virtue of it, they would recite it each day with great devotion, and would never leave it, or give up on it. Moreso, those that have recited it, and then have given up on God, while their needs and necessities were met, they did not achieve their goals, and died unfortunately.

The undeniable experiment made known, the few who recite it each day, with devotion, and who carry it on themselves with honor and respect, without any alteration of their bodies, and who have glory and praises for the All-Powerful God, for the glorious Virgin Mary, the Mother, and for all the Heavenly Court, will be preserved of iron, water, fire, and sudden death. The Devil will not have any capacity on him, nor will he die without confession. His enemies will have no advantage over him, that is to say, while sleeping, or in any place, either in or out of the way. He will never be overcome, nor be made captive. It is marvelous against tempests, the lightning and thunder. If one recites it over blessed water or earth, then sprinkles it, in the shape of a cross, at once the thunder and storms cease. If one is on the sea, and one recites it three times, they will have no trouble, nor accidents, nor storms that day. If one recite it three times over a person possessed by a malignant spirit, and by the light of a blessed candle, they will instantly be delivered.

If a woman is in peril during the course of the work, recite three times, and by the light of a blessed candle, and she will be delivered.

If someone wants to leave and go on a journey, he should recite it three times before leaving, or in front of himself, and carry it on himself on the voyage, and he will be delivered of any accident or sin.

If he comes upon someone dying of a disease, he will be safe.

This Orison is worthy of faith, and has been approved by several Popes.

Here begins the mysterious orisons of Pope Leo III.

Orison against all kinds of charms, enchantments, spells, characters (sigils and talismans), visions, illusions, possessions, obsessions, preventions, malefices of marriage, and all that can come to us by malefices of wizards or by incursions of devils, and also against all kinds of misfortunes that can be given to horses, mares, oxen, ewes, and such other species of animals.

Word which was made flesh, nailed to a cross, and who sits on the right side of God the Father, I entreat you by your Holy Name, at the pronouncement of which, one kneels and says the prayers of those who put their confidence and belief in you, condescend to preserve this creature, *N*, by your Holy Name, by the merits of the Blessed Virgin, by the prayers of all the Saints, yes the Saints of God, from any attack of malefice from any demon or malignant spirits. You, who live and reign with God the Father and the Holy Spirit, Three as One. Because the Cross of Jesus Christ, upon which we depend for our safety, our life, our spiritual resurrection, let us cause the confusion of all demons and malignant spirits.

Thus, flee from here, disappear, my enemies, cursed men, I command you, infernal demons and malignant spirits, wheresoever you are, present and absent, or by whatever pretext you have been called, invited, or conjured, or sent in good will by forces, or by threat or artifice of men or merchant, to remain or live: I, thus, command you, once again, stubborn and obstinate that you are, leave this creature, by the Great Living God + by the True God + by the Holy God + by God the Father + by God the Son + and by the Holy Spirit, who is also God + but mainly by that + which has been sacrificed in Isaac + sold in Joseph + who was crucified by man + who has suffered like a lamb, by the blood of Holy Michael, who fought with you, overcame you, and forced you to flee. You will desire to come out of him. I defend him from you, and by his authority, defend from any evil in this creature, in or out of it's body, neither by vision, neither fright nor fear, night or day, neither in sleep, nor awake, nor when it eats, nor when it acts naturally or spiritually: I want to say, if you rebel against my will, I launch upon you all maledictions, excommunications, and condemn you, on behalf of the very Holy Trinity to go into the lake of fire and suffering, or you will be driven there with storms and torment by the benevolent Holy Michael; because of whom you torment, you are obliged to go there.

Whether by making the strong and deliberate command, while returning to you some adoration and worship and perfume, thrown by fate or word or magic, either on grass or stone, or in the air. Whether that which was done naturally, simply by mixing, or that these things are temporal, or spiritual; or finally, one has made use of the sacred things one has employed in the Name of the Great God, or the Angels. Whether one has made use of the characters, has examined the hours, minutes, days, years, and months, you have some pact, tacit, or by proclamation, or by the same solemn oath. I break, destroy, and cancel all these things, by the power and virtue of God the Father + who has created all things. By the wisdom of God the Son + redemption of all men. And by the bounty of the Holy Spirit + in a word, by that which achieved the Law in it's entirety. + That which is + was + and will always be. + Omnipotent *Agios* + *Athanatos* + *Sother* + *Tetragrammaton* + *Jehova* + *Alpha and Omega* + *the Beginning and the End*, in a word, through which all infernal power is destroyed and from which it flees; by making over this creature, *N*, the sign of the Cross, on which Jesus Christ died, and by the incarnations of the Holy Angels, Archangels, patriarchs, prophets, apostles, martyrs, confessors, virgins, and of the benevolent Virgin Mary, and generally all the saints who have enjoyed the presence of God since the creation of the world, as well as all the holy hearts, who live in a holy manner, in the Church of God. Pay your homage to God the Most High and Powerful, and that they reach His throne, as the fumes of the heart of this fish, which was burned by the order of the Archangel, Raphael: Disappear, as the unclean spirit disappeared from in front of Sara; that all these blessings drive you out, and do not allow to approach, by any means, this creature, which has the honor to carry on his face, the sign of the Holy Cross. Because the command I make you now is not mine, but that which has been at the center of Our Heavenly Father, in order to annihilate and destroy your malefices, which he did by his suffering on the tree of the Cross. He has given us the capacity to, thus, order you, by His glory, for utilization by the faithful ones. Thus, we defend against you, according to the capacities we received from Our Savior, Jesus Christ, and on His behalf, to approach this creature. Thus, flee and disappear from the sight of the Cross; as the Lion of Judah overcame the family of David: Alleluia. Thus, it is. Thus, it is. That that is made. That that is done.

Here are seven Orisons, which one must say during the week

By which, Lord, you always produce all these goods + sanctify them to you + vivify and bless + He is by Himself + with Himself + and in Himself, which to you, God the All-Powerful Father, belongs all Honor, Glory, Force, and Power, this century and all other centuries. Thus it is. Let us request being the instrument of the commandments of the Savior, being led by the Divine Institution, we dare to speak.

For Sunday

Our Father, who art in Heaven, Hallowed be Thy Name. Thy Kingdom come, Thy Will be done on Earth, as it is in Heaven. Give us, this day, our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil, for Thine is the Kingdom, the Power, and the Glory. Forever. Amen. Thus, it is.

Deliver me, O Lord, I, your creation, *N* from all evil, now and to come, of heart and body, and give to me your beautiful peace, the health and favor, as I am your creation. By the intercession of the benevolent Virgin Mary, and your Apostles, Saint Peter, Saint Paul, Saint Andrew, and all the Saints. Grant peace and health during my life, and assist with your mercy.

I would be neither a slave of sin, nor fear disorder, by the same Jesus Christ, Your Son, Our Lord, who being God, sits and reigns, in unity, with the Holy Spirit, in this century and every century. Thus, it is. That the peace of the Lord is always with me. Thus, it is.

That the Heavenly Peace, Lord, that you have given your Disciples, remains always firm in my heart, and is always between me and my enemies, visible and invisible. Thus, it is. That the peace of the Lord, His face, His body, His blood, helps me, comforts me, and protects me. I, who am your creation, *N*.

Lamb of God, who condescended, and was born of the Virgin Mary, which hung on the cross, cleansed the world of sins, have pity on my heart and my body. Christ, Lamb of God, by which all the faithful ones are saved, give me your peace, which must always last, in this life, and the other. Thus, it is.

For Monday

O Great God, by which all things are delivered, deliver me from all evil. O Great God, who grants consolation to all beings, grant unto me also. O Great God, who helps and assists all things, help me also. In my necessities, my miseries, my enterprises, my dangers, deliver me; from all oppositions and obstacles of my enemies, visible and invisible. In the Name of the Father, who created the whole world + the Name of the Son, who redeems it + in the Name of the Holy Spirit, which achieved the Law, in all it's perfection. Thus, it is. That the blessings of the All-Powerful God, the Father, the Son, and the Holy Spirit, are always with me. Thus, it is. + That the blessings of God the Father, who of His Holy Word, made all things, and is always with me. + That the blessings of Our Lord, Jesus Christ, Son of the Great Living God, is always with me. + Thus, it is. That the blessings of the Holy Spirit, with it's Seven Gifts, is always with me. + Thus it is. That the blessings of the Virgin Mary, with her Son, is always with me. Thus, it is. That the blessing and consecration of bread and wine, that Our Lord, Jesus Christ, made when He gave it to His Disciples, saying to them:

For Tuesday

“Take this and eat: This is my body, which will be given for you, in memory of me, and the remission of all sins,” is always with me. + That the blessings of the Holy Angels and Archangels, of the Virtues, the Powers, the Thrones, the Dominations, the Cherubim, the Seraphim, are always with me. + Thus, it is. That the blessings of the Patriarchs and Prophets, the Apostles, Martyrs, Confessors, Virgins, and all the Saints of God are always with me. + Thus, it is. That the blessings of all of Heaven, of God, are always with me. + Thus, it is. That the Majesty of the All-Powerful God supports and protects me. That His Bounty Eternal leads me. That the Power of the Father preserves me; that the Wisdom of the Son vivifies me; that the Virtue of the Holy Spirit is always between me and my enemies, visible and invisible. Thus, it is. Power of the Father, strengthen me. Wisdom of the Son, enlighten me. Consolation of the Holy Spirit, comfort me. The Father is Peace. The Son is Life. The Holy Spirit is Remedy and Consolation and Safety. Thus, it is. That the Divinity of God blesses me. Thus, it is. That his Piety warms me. Thus, it is. That His Love preserves me. Thus, it is. O Jesus Christ, Son of the Great Living God, have pity on this poor sinner.

For Wednesday

O Emmanuel, defend me. Counter my enemies, counter all my enemies, visible and invisible. Deliver me from all evil. Jesus Christ, King of Peace: God made man and suffered patiently. Be between me and my enemies, and defend me. Thus, it is.

Jesus Christ Triumphs. + Jesus Christ reigns. + Jesus Christ commands. + Jesus Christ delivers me, always, from all evil, continuously. Thus, it is. That Jesus Christ condescends to make me triumph, in grace, over my enemies. Thus, it is.

Here is the Cross of Our Savior, Jesus Christ. Thus, flee, my enemies, at this sight, as the Lion of Judah was triumphant over the race of David. Alleluia. Alleluia. Alleluia.

Savior of the world, save me and help me, who was redeemed by your Cross, and your most precious blood, I entreat you, my God, *O Agios + Otheos + Agios Ischyros + Agios Athanatos + Eleison Himas.*

Holy God, strong God, merciful and immortal God, have pity on your creation, *N.* Be my support, Lord, do not give up on me; do not reject my prayers. God is my safety, be always my assistance. God is my safety.

For Thursday

Fill my eyes with True Light, so they are not in sleep, eternal, for my enemy does not say I had the advantage on him. As long as my Lord is with me, I will not fear the evil of my enemies. O gentle Jesus, preserve me, help me, save me; that by only saying the name of Jesus, there is genuflecting, Heavenly, earthly, and infernally, and any speaking of Our Savior, Jesus Christ, enjoys the Glory of His Father. Thus, it is. I know, without doubt, that I will call upon my Lord, at any hour or any day, and be safe. Gentle Lord, Jesus Christ, only Son of the Great Living God, who made Miracles, through only the force of your most precious name, and enriched, so abundantly, the poor one, since by it's force, all demons must flee, blind men see, deaf men hear, the lame go right, the dumb speak, the lepers are brought back to life. Because, once the very gentle name of Jesus Christ is spoken, the ear is charmed and delighted, and it is kept safe from temptation. And only by saying it, it will cause demons to leave, all knees to bend, all temptations to cease, and the worst of all people be cut from their roots. All infirmities are healed, all arguments and combats between the world, the flesh, and the devil, dissipate, and one is filled with Heavenly joy. Because, whoever called upon, or will call upon, the Holy Name of God, was, and will be, safe. This Holy Name, by the same Angel, before it conceived in the center of the Blessed Virgin.

For Friday

O gentle name, name strengthening the heart of man, name of life, safety, joy, precious, rejoicing, glorious, and pleasant name, name strengthening against sin, name that saves, leads, and preserves all; that you are, thus, pleased, most pious Jesus, by the force of the very precious name, eliminate in me the demons. Give me light, O Lord, for I am blind. Dissipate my deafness; rectify my lameness; return to me Thy Word, for I am dumb. Heal my leprosy, give to me health again, for I am sick. Resurrect me, for I am dead, give me life again. And surround me in all parts, inside as well as outside, so that being provided and strengthened by this Holy Name, I always live in you, honoring you, because you are all there is. Because, only you are worthy of the Glory.

The Lord is the Son of the Eternal God, by whom all things are governed in joy. Praise, honor, and glory, is ever returned to you, in this century and in all other centuries. Thus, it is.

That Jesus is always in my heart, in my entrails. Thus, it is. That Our Savior, Jesus Christ, is always inside of me, that He restores me, that He surrounds me, that He preserves me, that He is before me, that He leads me, that He is behind me, so that He keeps me, that He is above me, that He is beneath me, that He is in me, that He vivifies me, so that He is close to me, so that He controls me, so that He is above me, so that He delivers me of the penalty of eternal death. He who sees and reigns with the Father and the Holy Spirit in this century and all other centuries. Thus, it is.

For Saturday

Jesus, Son of Mary, safety of the world, let the Lord be favorable to me, gentle and favorable. That He grants the Holy Spirit, voluntarily, to me, to return honor and respect to Him. He, the liberator of the world. Nobody can put a hand on Him, because His hour has not yet come. He, which is, which was, and which shall ever be. He, who has been God and man, Beginning and End. That this prayer I make to Him eternally guarantees me against my enemies. Thus, it is. Jesus of Nazareth, King of the Jews, of honorable title; gossamer clothed Mary, have pity on this poor sinner, *N*. Lead me, accordingly, to your mercy and the way of safety eternal. Thus, it is.

However, Jesus, knowing all things that were coming to Him, came forward, and asked, “whom do you seek?”

They responded to him, “Jesus of Nazareth.”

And Jesus said to them, “I am he.”

However, Judas, who had delivered them, stood with them. They fell back, dropping to the ground.

However, Jesus asked, once again, “whom do you seek?”

They answered Jesus, who replied, “I already told you, I am he. If it is me that you seek, let these men go.

(A note from your humble editor: this little section is a rendition of the Gospel of John, Chapter 18, when the guards came to arrest Jesus at Gethsemane.)

The lance, the nails, the Cross, the spines, death, which I suffered to prove to you, and erase and expel the crimes of the sinners. Preserve me, Lord, Jesus Christ, of all wounds, poverty, and obstacles of my enemies, that the five wounds of Our Savior are used to redeem me continually. Jesus is the way. + Jesus is the life. + Jesus is the truth. + Jesus was crucified. + Jesus, Son of the Living God, have pity. + However, Jesus, passing in the midst of them, went, and nobody put their hand on Him, or bruised Him, because Jesus’ hour had not yet come.

Mysterious Orison

I entreat you, all holy Saints, Martyrs, Confessors, and Virgins of God, intercede, Our Savior, Jesus Christ, for me, a poor sinner. You, who sees and reigns with the Holy Spirit, help me to Paradise, Heavenly and Holy. Thus, it is.

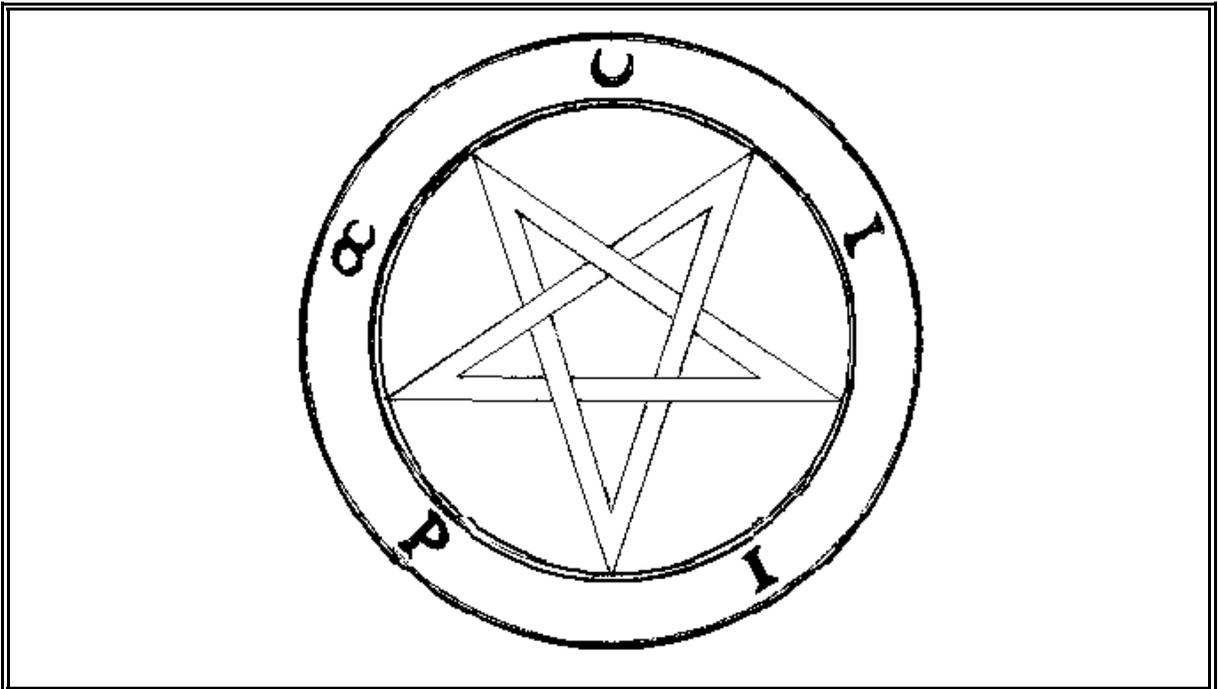
God of Abraham + God of Isaac + God of Jacob + of Aaron + of Ely + God of Noah + and finally, that this God is always with me. Thus, it is.

Benevolent Holy Angel Michael, Holy Raphael, Gabriel, the Archangels, the Cherubim, the Seraphim, all the Holy Angels and Holy Archangels, and all the Saints, come and be with me, everyday of my eternal life. Thus, it is.

Amedan + Austos + Taustazo + Barachedio + Memor + Gedita + Eleison + Maton + Igion + Frigam + Fides + Valey + Unis + Regnat + Sadau + Hagios + Otheos + Sanctus Deus + Athanatos + Eleison Himas + Holy Immortal, have pity on this poor sinner. Thus, it is.

Benevolent Holy Angel Michael + Raphael + Uriel + Gabriel + Barachiel + the Cherubim + and the Seraphim + intercede for me near God. Here + the cross of Our Savior, Jesus Christ. Thus, flee, my enemies. The Lion of Judah overcame the race of David. Alleluia.

God will deliver me from my enemies, out of the hands of them who make evil, and those who would soak their hands in my blood. Thus, it is. O God, burst forth, with the Glory of your Name, and save me, and make apparent your power, by supporting the bounty of my cause. + You, who saved the king and brought David, your servant, deliver me from the swords of my enemies, which seek to do me harm and malice. Jesus Christ overcame. + Jesus Christ reigns. + Jesus Christ commands. + Jesus Christ preserves me, and defends me from evil. Thus, it is.



Orison against the adversities of the world

He will break the arc, He will break the weapons and will throw the shields with fire. Remain, and rest, He says to them, and recognize my power and my Divinity. My Glory will burst forth in all nations, and I will be glorified in all lands. Thus, it is.

Of the Virgin

To make us feel that you are the Mother, by hearing our prayers, and that your Son has agreed to redeem us.

A very effective Orison

It is the right of the Lord to show all His force. It is the right of the Lord to let you see His power by raising me. It is the right of the Lord to mark me with His capacity, so life will not be taken from me. On the contrary, I will tell of the wonders of the Lord. The Lord has punished me by His justice, and chastised me for my crimes, but His Bounty has delivered me from death. Thus, it is.

When my enemies approach, to drive me like a savage beast, as predators on prey, they will lose. At the time they hope to persecute me, God will make them weak, and they will be caught in the traps that they set for me.

Orison of great virtue

Otheos, God, make your Glory burst forth, and save me. **Agios**, know that I have confessed my crimes, and do not keep them secret anymore. Holy. Holy. Holy. Open, to me, the Spirit, and teach me to adore, glorify, and raise you in my praises. **Otheos Eleison**: that those who cause me outrage will feel the effects of the Justice of the All-Powerful God. Annihilate, Lord, those who advance to attack me. **Messios, Soter, Emmanuel**, which means God is with us, take up your weapons, take your shield, and save me: Jesus, rise to help me. Head, flower, light, praise, lance, spirit, carry, stone, rock, **Athanatos**, draw the sword in my favor; **Ischyros**, decide the loss of those who persecute me, Jesus, my Savior, make it so they cannot defend. Support my heart and ensure me that you want to save it. Truth **Panton, Pantastrion, Craton, Sabator**, do not give up on me and those whose intention is to elevate me.

My Lord, answer my prayers, come and deliver me from those who would afflict me, columniate me: consider, my God, the evils, which I suffer for my sins; condescend to purify me of my sins; hasten and purify me, so much, with your grace, that you extinguish in me, the spirit of fornication. And which it ignites me continually to do good, which I beg you grant me, by the force and virtue of God the Father, of God the Son, and the Holy Spirit, which is eternal and without end. Reign in this century and all centuries.

After this, it is necessary to do a Pater and an Ave.

Orison

The Lord is clement and forgiving. He waits a long time for the sinner to ask for penitence and His infinite Bounty. He is great and terrible.

I made a sincere consent of my faults. I show you my wounds. I entreat your unutterable Bounty, to forget my sins, which I made against you, since you have said that you do not want the death of the sinner, but rather that he converts and lives. Thus, it is.

I acknowledge that I have sinned, the same sins as in your presence. My life is a fabric of sins and miseries; in a word, my heart is like unto drowning and extinct, in a great number of iniquities. I know of pride, idleness, avarice, lust, anger, impatience, mischievousness, desire, greed, intoxication, bad desires, flight, perjury, free words, impertinence, ignorance, negligence, and infinite other sins, which bring death to my heart. My heart is corrupt and repugnant, my lips, my sight, my hearing, my taste, my sense of smell, my tact or touch, in all ways, by word, thought, or actions: however, I understand nothing, when I have the happiness of your divine presence.

I beg you urgently, O God, whose compassion knows no end, deliver me from my miserable infirmities, and forgive me the way you forgave the female sinner: allow me, Lord, to give you the kiss of peace, as you allowed her to kiss your feet eternally, to sprinkle them with tears, and to wash them with her hair. I affirm my great love for you, as the number of my sins against your Divine Majesty has been large, so in your infinite forgiveness, forgive me all of them.

Forgive my past sins and give me the grace not to sin in the future. Grant to me also, your divine forgiveness, completely, before I die. And do not let me expire or finish my days without your forgiveness for my sins. But, as I am a miserable sinner, and you have the Bounty to forgive me, I give to you infinite praises and give thanks to you, O God.; who by your infinite forgiveness, has made me in your image and resemblance, and who condescends, (by regenerating me in the infinite waters of your Baptism,) to adopt me, and place me among the number of your children. That is to say, I give to you infinite praises and thanksgiving, to preserve my life, from childhood until this time. That you have the Bounty to still wait, is the truth and effect of your infinite forgiveness. I return it and see the error of my ways, and the infinite number of my sins that I made against your Divine Majesty. My expressions are too weak to return to you, O my God. The praises and glory that you merit for pointing out kindness, which, by your great Bounty, delivers me often, from my many tribulations, unfortunate situations, calamities, miseries, and troubles, which have me now; but preserves me against eternal torment, as well as torments of the body.

I reiterate my very humble praises and glory for you, who, by your pure Bounty, grant me health of my body, tranquility in my life, and finally, goodness and charity to me. In a word, if I possess them, I am in your debt, by your infinite forgiveness. Grant to me, please, O my God, the priceless gift of your gentleness, and be in me, although you have the Bounty to banish all that causes you displeasure. Cleanse me and deliver me from my tribulations, and all the various evils which surround me, Rule me, according to your Holy Will, my thoughts, my words, my actions, and return to me always the happiness in the midst of my adversities. Conform my desires to your Holy Will. You, who live and reign eternally. Thus, it is.

For human fragility

Holy + Strong + and immortal forgiving God + my Savior, do not allow that, which we are exposed to, to cause us death, unfortunate and cruel. Remember us, who belong to you eternally.

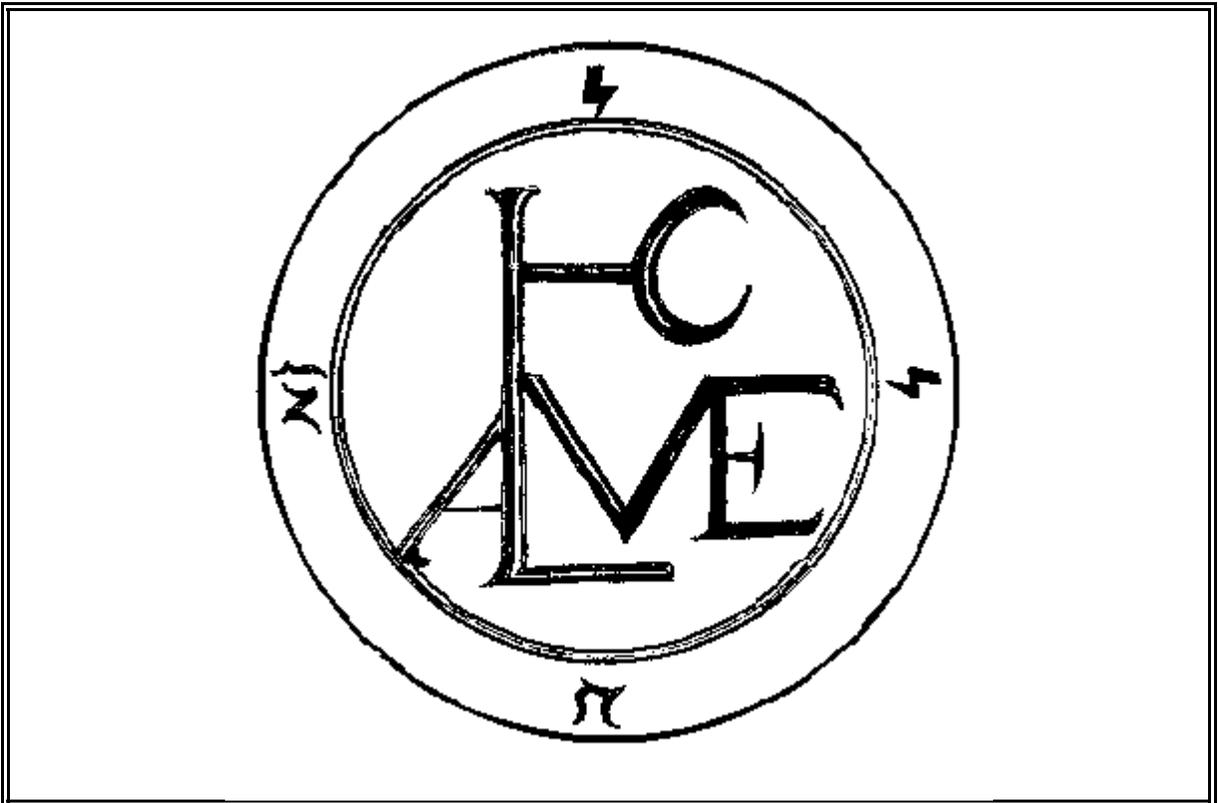
Orison

O God, who knows the amount of peril and danger we can be exposed to, and how much we can withstand, because we are fragile humans, grant to us, please, the safety of the heart and the body. Deliver us, with your help, you, who precisely punish, because of our sins, we entreat you, by Our Savior, Jesus Christ. Thus, it is.

Orison against enemies

However, Jesus passing in the midst of them, came. That the Lord is blessed in the day of days, and as He is Our Savior, He will, fortunately, send us in the way He has marked. + However, Jesus, that darkness overwhelms them, having no use of their eyes, and that, for the mark of their indignity, they are always bent to the ground. + However, Jesus, spill upon them the effects of your indignation, so your righteous anger gives them continual alarm. + Take the horror and terror and cut down their courage, through only the idea of your force. Make, Lord, them motionless, like stones, until I, N, who are your creation, bought by your precious blood, am past. + Lord the power of your arm is marvelously notable.

He will exterminate a powerful enemy by lowering the pride of the irreligious people, who lift themselves against me. + Lord Jesus, keep me from the hands of the unjust ones. + Jesus, deliver me from the hands of those who make evil. Save me and defend me from those who seek to spill my blood. + Glory to the Father; with the Son; and in the Holy Spirit, today and always, in this century and all other centuries, and all of eternity. Thus, it is.



Orison

O Lord, Jesus Christ, Son of the Great Living God, who said at the hour of your very sacred Passion, that those who sought you could find you. Those who heard those word fell back and fell to the ground.

I beg you, deliver me, in the same way, from my enemies and their bad intentions; that they can do me no evil, now, nor in any other time, neither now, nor in he future. You, who lives and reigns with God the Father, in unity with the Holy Spirit. Thus, it is.

Very useful Orison for those who travel

Ogla + Pentagrammaton + On + Athanatos + Anasareon + On + Pentareon + carries + Cross + Agratam + herd + light + Tetatustus + of the man + Tomon + Tetragrammaton + Jesus + God + Lord of all things + Mercy + Most High.

My Lord, deliver me, I say, by all the Holy Names. My recourse, through you, my God, who is everywhere, remember. Lord, your Bounty will deliver me from the obstacles of my enemies, visible as well as invisible. I ask you, Lord, by the force and virtue of the Holy Cross, + by the merits of all your saints.

However, Jesus passing in the midst of them, came. + Jesus Christ, Son of the Great Living God, + have pity on me.

The admirable Orison of the Cross of the Savior

+ Cross of Jesus Christ, save me. + Cross of Jesus Christ, defend me. + Cross of Jesus Christ, preserve me from all evil. + that those who abuse me feel the effects of your justice. All-Powerful God, annihilate those who advance to attack me. + God the Messiah. + God of the armies. + ***Sother + Emmanuel***, pick up your weapons and take your shield.

God of the armis, Our Savior, Jesus Christ, draw me from the mud, so I do not perish. + Holy God, deliver me from the hatred of my enemies. + Eli, deliver me from the depths of the water which surrounds me. + O my Savior, make it so I do not go down to the Abyss from the sea. + O ***Athanatos***, do not let me feel the violence of the fire. + O my Resource, do not let the infernal infect my mouth or sense of smell. + But you, my Liberator, open your mouth and exterminate my enemies. O ***Athanatos***, it is known that you have my heart and will save it. + ***Tetragrammaton***, do not give me up to the fire of my enemies. + ***Adonay***, save me those who come from all sides to defeat me. + Jesus, Savior of the world, save me. + Bread of Life, Immutable Flower. + Strength and Bearer of Paradise. + That the blessing of the Blessed Virgin Mary is always with me, with her Son. + That the blessing of Our Savior, Jesus Christ, and the Holy Apostles, is with me. + That the blessing of the All-Powerful God the Father is with me, with His Holy Angels and His Saints. + That the blessing of the Holy Trinity, the Father, the Son, and the Holy Spirit is on me. + That the blessing of Holy Catherine of Mount Sinai is on me. + That the blessing of all the Holy Angels, Archangels, Patriarchs, Prophets, Apostles, Evangelists, Martyrs, all the virgins, monks, and Pontiffs are on me.

Orison of the Blessed Virgin

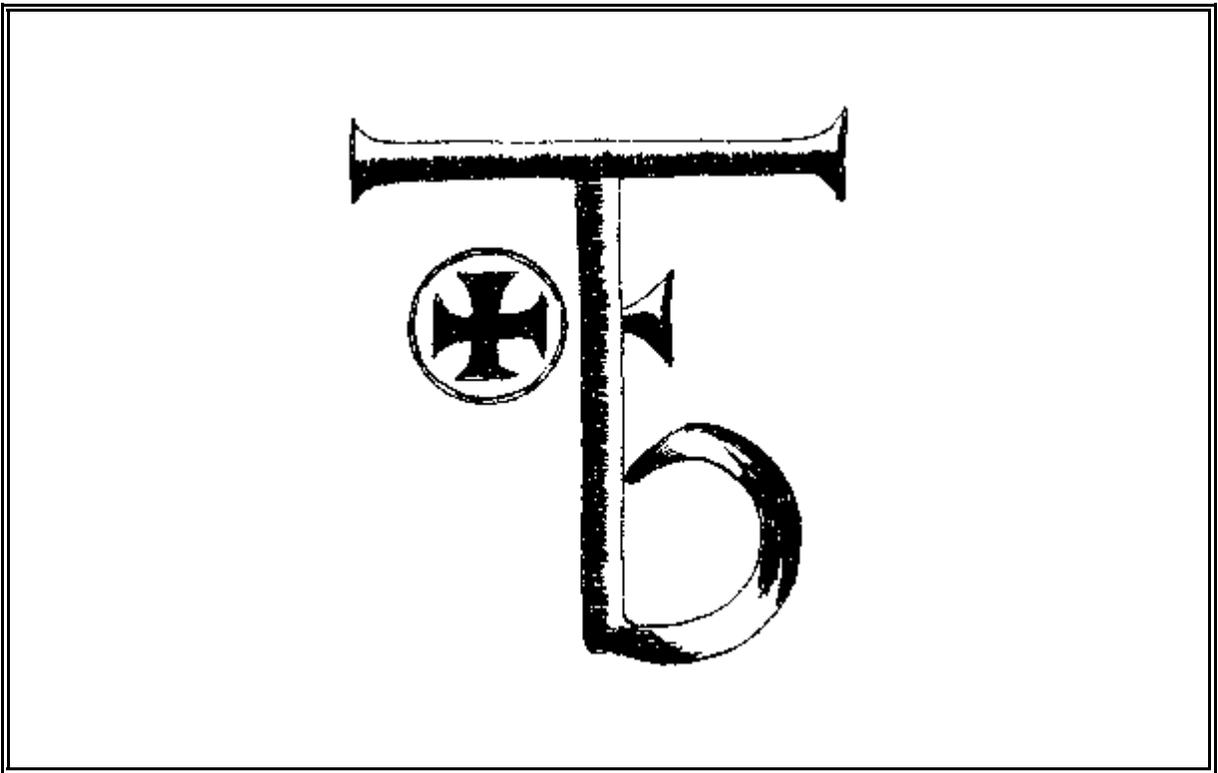
I greet you, glorious Virgin, Star more brilliant than the sun, more red than the new rose, whiter than the lily, more elevated than the sky. Holy, that all the world reveres. Accept my homage and help me with your divine assistance. Thus, it is. Do the Pater and Ave in their entirety.

Exhortation to Jesus Christ

Hagios, Invisible Lord, I humbly beg you, keep me from death. I entreat you by your Name; **Oston**, condescend to help me, a poor sinner, who has recourse only in you. + **Tetragrammaton**, you are the King of kings, God the Father, Lord of lords, and it is in you alone that I place my faith; you, who control and reign over all things, in Heaven and on Earth.

I entreat you, have compassion and take pity on this poor sinner. I beg this of you, once again, **N**, deliver me from all my enemies, Lord, whom **Geban**, **Suth**, and **Sutan** also have pity, in the name of the Father, + and of the Son, + and of the Holy Spirit. Thus, it is.

The first Name of God is **Oston**, the second is **Orthon**, and when God said, "Let there be light," it was at once. The third Name is **Lophias**, + in the Name of the Lord and the invisible Trinity. + **Antariton** + **Ituriensis** + **Adonay** save me, **Chedes** and **Ei**, and **Dotheos Adonay**. Thus, it is.



Deliver me, Lord, through the sign of the Cross
(The original references a Tau Cross, or Saint Anthony's Cross)

Deliver me, Lord, by the sign of the Tau Cross, + in the Name of the Father, and of the Son, and of the Holy Spirit. Thus, it is. In the Name of the Holy and individual Trinity. Thus, it is.

I conjure you, all kinds of weapons, knives, swords, arrows, tools which cross by the two ends, lances, nails, and all other weapons of metal, by the Father, the Son, and the Holy Spirit, which, through you have no strength to damage **N**, nor to shed my blood, until I expressly order those things, three times, to serve you. They cannot draw my blood while I hold them in my hand.

However, if the weapons of my adversaries could be made to wound me, I urgently beg you to melt them as wax by your Virtue. + I entreat you, once again; by the iron lance, wielded by the soldier, Longinus, to open the side of Our Savior, Jesus Christ, so he bled blood and water; to be able to neither wound nor harm me, nor to shed my blood. + I entreat you, once again; by the nails which pierced the hands and feet of Our Savior, Jesus Christ; not to wound me, nor to mark me with blood, at all. + I entreat you, once again, weapons; by the sword, by which Saint Paul was decapitated; not to wound me, nor to shed my blood. I also entreat you by the iron hoop on which Saint Agnes was held for two years and tormented; you cannot wound me or shed my blood. + I entreat you, all weapons; by the iron instrument on which was suspended Saint Agatha; do not wound me or shed my blood. I entreat you, once again, all weapons; swords, knives, tools which cross by two ends, and generally, all kinds of weapons; by the sixty and twelve Names of God, who knows us, and by the immutable God, who controls the Heavens and the Earth, and all things contained therein. Glory to Him, eternally. + I also entreat you by the Holy Name of God, **Fimandolum**, by the force by which Josiah overcame twelve kings. + I also entreat you, by the Holy Name of God, **Tetragrammaton**. + **Jot + Set + Neor + Nain + He**. + I entreat you by all the joys and pains of the benevolent Mary, perpetual Virgin, and by the twenty-four old men, by all the doctors, Confessors, monks, and hermits, by all the virgins and widows, all the Saints, Holy of God, by the pledge of the very Holy One, Our Savior, Jesus Christ, by the true and sacred words, by the people who have the power to stop others from offending, wounding, or shedding blood. + Because, I myself am passing in the midst of them, and will say here, + through the Cross of the Lord: thus, disappear, my enemies, and flee, as the Lion of the tribe of Judah overcame the race of David. +

Deliver me, my Lord, from your enemies, by the virtue of the sign of the cross. + Precious cross, I entreat you to receive me and to preserve me from my enemies, by the virtue of that which has been attached to you. + Spirit of wisdom and understanding, + spirit of council and force, + spirit of science and piety, + spirit of fear, protect me. Our Savior, defend me from all weapons and wounds; wounds from swords, lances, bolts, arrows, and, generally, from the wounds of all weapons, such that they are. I entreat you to protect me, **N**, your creation. + Save me, + sanctify me, + and guarantee to keep me safe from all wounds, by the sign, + of your Holy Cross. + I entreat you by your five wounds, **Hely + Eloy + Het + Clavis + Egon + Eth + Huc + Proth + L + Ceretas + A + Feros + Homo** + the King of Glory comes in peace, + the Word which has been made flesh, (and we saw the Glory of God through the Son of the Father), it was full of grace and truth.

***Orison to make a woman faithful
Adonay, Jod, Magister dicit Jo.***

O good Jesus, answer me. **Emmanuel, Emmanuel, Sathor, adorable Jesse, Tetragrammaton, Heli, Heli, Heli, Laebe, Hey, Hamy**, this is my body, **Tetragrammaton**, come to my assistance, now and always. + Jesus is victorious. + Jesus reigns. + Jesus commands. + **L** that Jesus Christ preserves me from evil, and leads me eternally in good fortune. Thus, it is.

Do not make fractures or let weapons be drawn in the day, nor allow obstacles or drawn weapons at night. Allow neither the attacks of demons which fight in midday, nor the thousands of combatants, which fall around you by the tens of thousands, at your line. Let no one approach and let my enemies be confused. Do not allow, Lord, for me to taste fear. My enemies, but not me. O God, make them feel your vengeance, and let them feel, doubly, remorse. +

However, Jesus, passing in the midst of them, went. And me, I will pass in the midst of them, with the great Name, **Adonay**. + And Jesus, passing in the midst of them, went without being seen. My God, I entreat you, make me the same today, while I live. Let me pass in the midst of my enemies without danger, both of my heart and my body. + “If it is me you seek, then let them go.” + As Our Savior, Jesus Christ, said those words of his own mouth, then allow it to deliver and defend me from my enemies. + Defend me

from them, Lord. Do not let me be broken, nor fall to evil. Have my enemies flee and disappear. + In the name of the Father, the Son, + and of the Holy Spirit, + Alpha and Omega, have pity on me.

Close the heart and mouth of my enemies, so that neither man nor woman, their envy or cheating language will be over me, nor that I feel cheated. God, save me, your servant, *N*, who hopes in you and honors your Name. Deliver me from evil and danger. Thus, it is. +++ ++

The horror and terror cuts down their courage, with only the idea of your force. Let them be made motionless, Lord, like stones, until your creation and my major guard have passed. + Lord, I commend, once again, my spirit into your hands. +

“If it is me you seek, then let them go.”

But you, yourself, give, Lord, the sorrows and afflictions, and you support those who act like fools, and move away from you. *Holy Michael, Holy Gabriel, Holy Raphael*, defend and support me in combat against my enemies, and deliver me from all peril. Thus, it is.

Deliver me, my God, from my enemies, visible and invisible. Do not give me up, Lord, I am your creation. Holy and Blessed Virgin Mary, deliver me from the obstacles of my enemies. I greet you, Mary, with full Grace. + My Lord, Jesus Christ, who delivered the Apostle, Saint Peter, from prison, and Saint Paul of Damascus, Saint John, the Evangelist, from burning oil, also condescend, Lord, to deliver and defend me from captivity. Holy and Blessed Virgin Mary, deliver me from torments and prison, by your virginal pure heart, without blemish, and by your holy safety, that your creation, *N*, is blessed and delivered from all peril and captivity.

+ *Agla + Lacta + Sancta et El + Ischyros + Heloy + Ceophobus + Sabaoth + Heleyon + Ja + Tetragrammaton + Ely + Adonay + Sadai + Fiat + Fiat + Fiat*, that the darkness surrounds them, and they cannot use their eyes. And for that, they are always bent to the ground.

When you see me overpowered by the excesses or afflictions, and am in danger of losing my life, I will not fear these dangers, Lord, because you are there, and will deliver me, and take my part.

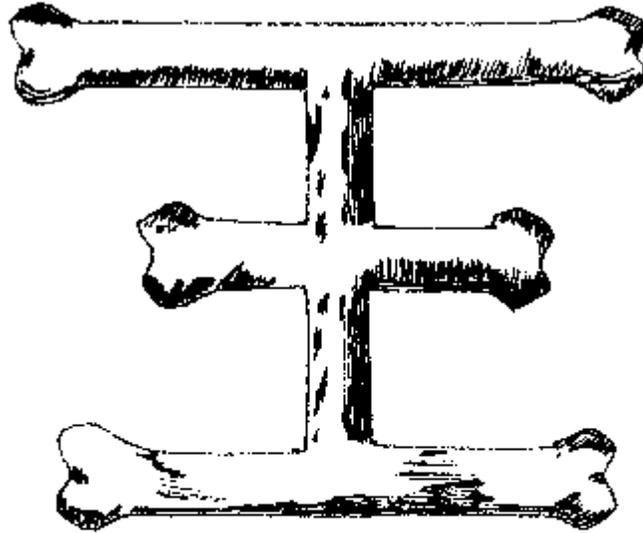
“If it is me that you seek, then let them go.”

Receive me favorably, Lord, and leave my enemies confused, because you are my guard and you console me. Honor God the Father, whose Bounty will deliver me. + And I put my hope in your consolation and help and your protection. + That the peace of Our Savior, Jesus Christ, is always with me, with the veneration he has for his Father. Thus, it is.

Because this is my body, ++ they will like it. Thus, it is.

Behold the Cross of the Lord. Disappear and flee, demons and malign spirits, my enemies. The lion of Judah gained victory over the race of David. Alleluia. Alleluia. Alleluia.

Deliver me, my God, and by the sign of the cross, from my enemies and any evil. + Cross of Jesus Christ, defend me and counter all my enemies and all kinds of peril and danger. *Hagios + Otheos + Hagios + Ischyros + Ragios + Athanatos + Eleison + Himas* ++ Jesus of Nazareth, King of the Jews, make the Glory of your Name burst forth. Thus, it is.



ADONAY JOB
MAGISTER
DICIT XCI

Eternal Praise to God

I offer to you, my enemies, through the Grace of God, His Love, with the humility of Jesus Christ, who is God, with the force and Word of the Holy Spirit, who is also God, with the glorious standard of the cross, accompanied by the glorious Virgin Mary, the purity of Abel, the help of Noah, the faith of Abraham, the obedience of Isaac, the innocence of Jacob, the patience of Job, the gentleness of Moses, the holiness of Aaron, the wisdom of Solomon, the victory of Joshua, the justice of David, the force of Samson, the power of Peter, the charity of John, the word of Matthew, the contrition of Gregory, the prayer of Clement, the splendor of the moon, the clarity of the sun, and the latitude of the Heavens, the longitude of the Earth, the depth of the Sea, the course of the River Jordan, the Glory of the Holy One. Jerusalem, and the help of all the Saints, and that of Our Savior, Jesus Christ, by all things that have been made; that the Son of God, who came from the Virgin Mary, clarifies my spirit, and the light of His Glory, changes the enmity of my enemies, into love.

That the unwillingness, the perverse intentions, and their pernicious projects are annihilate by His gentleness, and that under the terms of all the Saints' names, which we have said above, and by the All-Powerful God, all their efforts are useless and without effect. God, and the benevolent Virgin Mary, change into good my bad thoughts, and any diabolic advantage. Thus, it is. Thus, it is. Thus, it is.

That Jesus Christ, true God, full of tenderness and compassion for all men, of whom He is the Judge, alive and dead; that the Holy Names of the All-Powerful God, are a powerful shield and helmet against the venomous features, so they cannot harm me, *N*, who is a creation of God; that they are made to melt as wax at my approach, as in the heat of a fire. Thus, it is.

Jesus Christ is victorious. + Jesus Christ reigns. + Jesus Christ commands. + Jesus Christ delivers and preserves me from all adversity and keeps me from death, for I am His creation. Thus, it is. + Jesus Christ is King, He comes in peace, and God made man. However, Jesus passing in the midst of them, went. + All are consumed. + If it is me that you seek + If it is me that you seek, + then let them go. + However, Jesus passing in the midst of them, went. + All are consumed. + And lowering the head, the spirit is returned. Praise God and the benevolent Virgin Mary, who will destroy you, + who will remove you; who will draw you out of your residence. It will tear you, living, from the ground for refining your evil.

To the Father, + and of the Son, + and of the Holy Spirit, + thus, it is. With the Holy Names of Jesus, and bending of the knee, Heavenly, Earthly, and Infernal, and in all tongues, the Name of Our Savior, Jesus Christ, is together with God the Father in His Glory. However, we need to glorify the Cross of Our Savior, Jesus Christ, in which is our safety, our life, our spiritual resurrection, by which Jesus Christ saves us. That God sprinkles on us the All-Powerful effects of His Bounty, that it fills us with His blessings. That the light of His face shines on us, and that He helps us by His mercy.

The present figure, forty times in length, gives the height of Jesus Christ

She found in Constantinople a gold cross. Whosoever carries it upon themselves cannot have better protection. You will not be able to suffer a sudden or painful death, neither by fire nor by water; not by arrows nor by storms; neither by thunder nor by venom; not by bad spirits, neither by false judgments nor by false witness. Moreover, if a woman closes the door while carrying this, while calling on the Grace of Our Savior, Jesus Christ, she will not have pain or danger in childbirth.



Specimen of the letter from Abagare, King of Edessa, sent to Jesus in Jerusalem, sent by Ananas

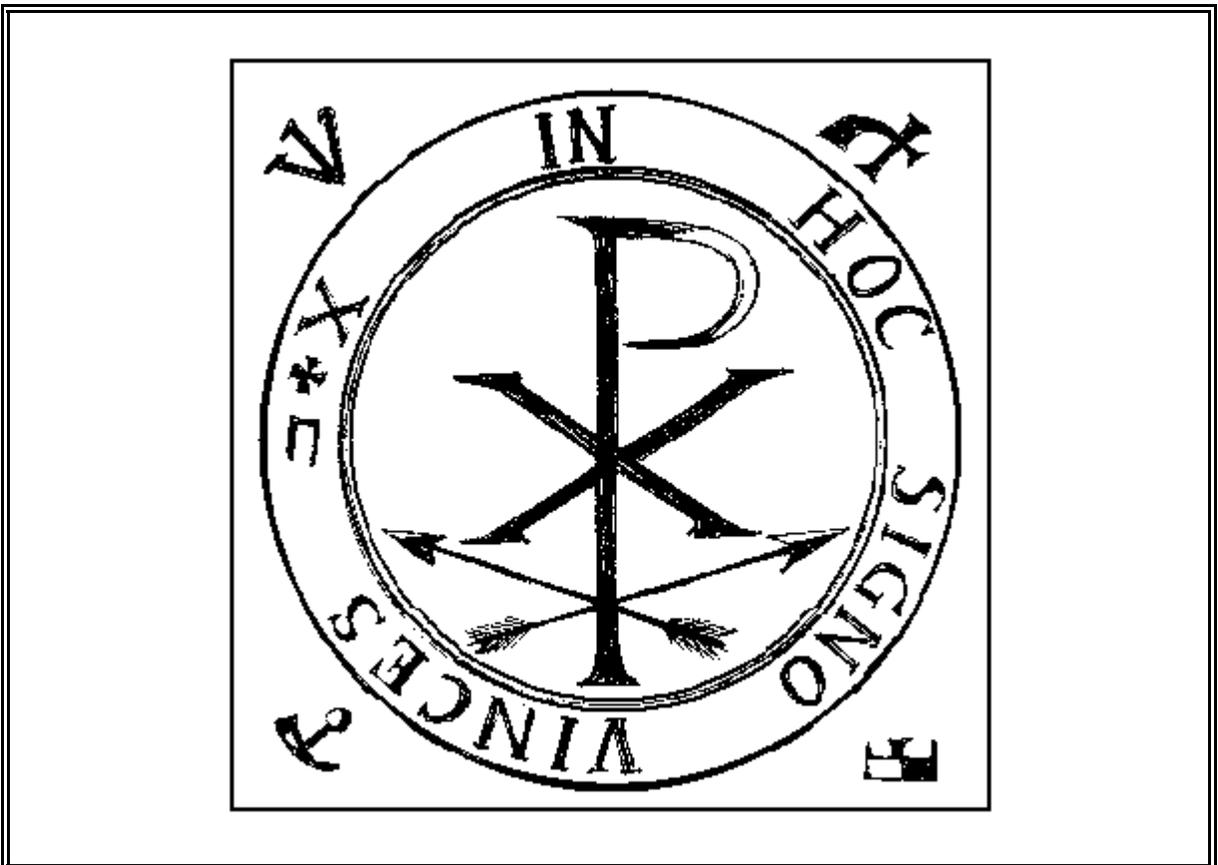
Abagare, son of Theopathee, King of Edessa to Jesus, Our Savior, who showed himself in Jerusalem.

Hello. I heard talk of your renown, and the great wonders you perform, and the healings you make without remedies and safe herbs; that your word is enough to return sight to the blind man, to enable the lame to walk again, to cleanse lepers, and to drive out unclean spirits. You return health to those at a distance, and you resurrect the dead. Word of this has caused me to believe that you are the Son of God. That you can do these great things, has engaged me to write to you to request that you come to my country and return health to me, as I have a disease which will not leave.

I have learned that the Jews are irritated with you and that they draw up obstacles against you. My city is considerable and well provided, and strong enough to preserve you. I greet you and invite you to come to me.

The words which should be said before making the Pentacle, with which one sees the future.

Give me, Lord, the force against my enemies. Answer my prayer, that my cries reach unto you.



The words which are in the Circle mean, in English, "In this sign, you will convince." One needs to know to exorcise and to scent the aforementioned Pentacle, then write the Orison which follows:

The answer of Jesus Christ: An Orison of admirable virtue

You, benevolent King Abagare, blessed, to have believed in me, even though you did not see me, because many witnesses saw me and yet did not believe. As for what you wrote of, it is necessary that I achieve here all the things for which I was sent: after I have achieved them, I will send one of my disciples to you, named Thaddeus, so he can heal you of your disease, and to give life to you, and all those around you. This is why I wrote this letter in my own hand, so that wherever you might be, on land, sea, or river, or in combat against pagans or Christians, or in any place where your enemies and adversaries are, they will not have dominion over you, and you will have nothing to fear from the obstacles of demons and impure spirits. Lightning and thunder will be unable to harm you, if you carry and keep this with devotion. I love you, O Abagare, and I promise my safety to you, and my peace is always with you.

Abagare, having received this letter, with tears in his eyes, exclaimed, “O Jesus Christ, Son of the Living God, All-Powerful God, full of mercy, be favorable to me in all things, in the Name of the Holy One, and the individual Trinity, the Father, the Son, and the Holy Spirit. I entreat you (all weapons, some being strong) by the Father, the Son, and the Holy Spirit; I entreat you, sticks, knives, lances, swords, daggers, arrows, bludgeons, knives, and all kinds of weapons, by the sixty and twelve Names of God, by His infinite virtue, and His supreme power; I entreat you by the lance with which the soldier, Longinus, pierced the side of Jesus, and it leaked blood and water, by the sacred names of God, + **Joth + Hoet + Vari + He** + please do not wound me, **N. N.**, who is a servant of God, and did not pour my blood. I entreat you, weapons of all kinds, by the virtues and Holy Names of God. + **Hel + Ya + Hye + Yae + Adonay + Cados + Oborel + Eloy + Agla + Agiel + Azel + Sadon + Esul + Heloy + Heloyn + Delis + Yeui + Yacer + Del + Yosi + Helim + Rasael + Rasael + Paliel + Mammiel + Oncha + Dilaton + Xaday + Alma + Pavix + Alim + Catival + Utazaraf + Zalphi + Sed + Der + Agla + Aglaia + Pamiel et Pannion + Oniel + On + Homon + Oreon + Lestram + Panteon + Bamboy + Ya + Emmanuel + Yoth + Lucaf + On + Via + Calip + Lon + Israel + Miel + Cyel + Pycel + Patriteron + Fafaron + Leuyon, Yael** + that you cannot wound me **N**, who is a servant of God. Nor may you shed my blood. It is said that you will not be able to break the bones of he who is with God. His virtue has exalted me. I will not die, but will live and tell of the wounds and wonders of the Lord. The Lord has made me chaste, and will deliver me from death, Praises and graces by unto Him. Thus, it is.

The Great Holy, Pope Leo, wrote Charles, King of France, saying, “whoever will carry, on themselves, these Holy Names, no mortal enemy may harm him. It is necessary to note that contained within is the name of Christ, who is Agla, which is used, with ice, against adversities, which being seen, and said everyday, will keep you from harm, and you will not die an evil death.

In the Name of the Father + and of the Son + and of the Holy Spirit. Thus, it is. Elevate you, indivisible Trinity + God Messiah + **Sother + Emmanuel + Sabaoth + Adonay + Coteraton + Ysion + Son + Lon + Con + Son + Osiam + Salut + Life + Truth + Ve + Wisdom + I Am + What I Am + I Am Me + Which is the Lamb + The Ewe + the Calf + the Serpent + the Ram + the Lion + the Green + the Sun, Agla + the Image + the Bread + the Life + the Flower + the Mountain + the Door + the Fountain + the Stone + the Rock + the Angle + the Pastor + the Prophet + the Priest + the Immortal One + the Great King + I Am the First + the Second, Lion + the Third, Flower + the Fourth, the Rose + Fifth, Earth + Sixth, Premax + Seventh, Sagai + Eighth, Bethlehem + Ninth, Tetragrammaton + Tenth, Seloy + Eleventh, Eloy + Satos + Ecaton + Himas + Eleison + Savior + Alpha + the First + and Last, Omega + the First + the Beginning + Consoler + Mediator + Word + Yschyros + Glory + the Light + the World + the Angular One + the Saint + the Immortal One + Jesus, the Father + the All-Powerful Son + Merciful Holy Spirit + Whiteness and Eternal Purity + Creator + Redeemer + Great Council + Trin + Good + Holy, Holy, Holy, Lord of Lords, God of Gods + Unutterable God + Incomprehensible + Right Judge + and always in combat by Sea or Water, **Gedebelone, S. E. Q. P.**, and always in the way of war: King of the Jews, have pity on us: Alleluia.**

I beg you, my Lord, God, very Holy, by all your Holy Names, hear and answer my prayer. I entreat you to want it as well. Preserve me from all peril, of the contrariness and traps of demons. Deliver me, always to you, God of Abraham, God of Isaac, God of Jacob, God of the Martyrs, God of all the Saints, and of the Holy and elected of God, intercede for me, God, for me, *N*, if good, if gentle, if civil, if humble of heart. You, who does not want the death of the sinner, nor the loss of his heart.

Orison

O God, whose mercy is infinite, I very urgently beg you, by the force and virtue of all the Holy Names, which are inscribed or written in this book, and the same in the names of all your holy Saints, to want well to preserve me today, *N*, who is your creation. In all times, preserve all your creations from evil and iniquity, my friends and enemies, all the faithful ones on the Earth. I beg you with all the humility a human creature is able, by the force, virtue, and merit of those who died, and by Our Savior, Jesus Christ, by all your Holy Names; by those, also, of the Blessed Virgin Mary, and by the virtue of all your holy Saints, to always want good.

Today, wherever I may be, preserve me and my goods from the malignity of my enemies, who seek to kill me. Preserve me, I say, from all perils, losses, terrors, storms, lightning, plague, hunger, snakes, as well as all bad and dangerous beasts, of peril of fire and water, and of sudden death, so we may remain strong eternally and remain quiet, healthy, and safe, to praise, bless, and glorify, eternally, through this century and all other centuries. Thus, it is.

Do a Pater and an Ave.

Save us from the hands of our enemies. And being delivered from their hands, we are useful to you, and without fear. Lord, the force of your arm is marvelously described. You have proclaimed the greatness of your Glory. Lower the pride of the irreligious people, who protest against you. Bring the fire of your anger down upon their heads, so it devours them in a moment, and like water, tosses them one upon another, because they are excited by the fury of your anger.

Let horror and terror cut down their courage, through only the idea of your force. Make them, Lord, to become motionless, as stone, until your chosen people pass and are out of peril. Jesus Christ, King of Glory, come. God made man. He withdraws His hand, and by force of His All-Powerful arm. However, Jesus passing in the midst of them, went. That the horror and terror cut down their courage, from only the idea of your force. Make, Lord, that they become motionless, like stones, until your people, or the people you choose, pass.

One must say this three times, when one is ready to pass through his enemies. Know that Charlemagne made use of it in war, and thereby remained invincible in that time. There was, as well, faith in the Orison of Holy Eglise, as one avoided the blows of guns, by saying the following Orison:

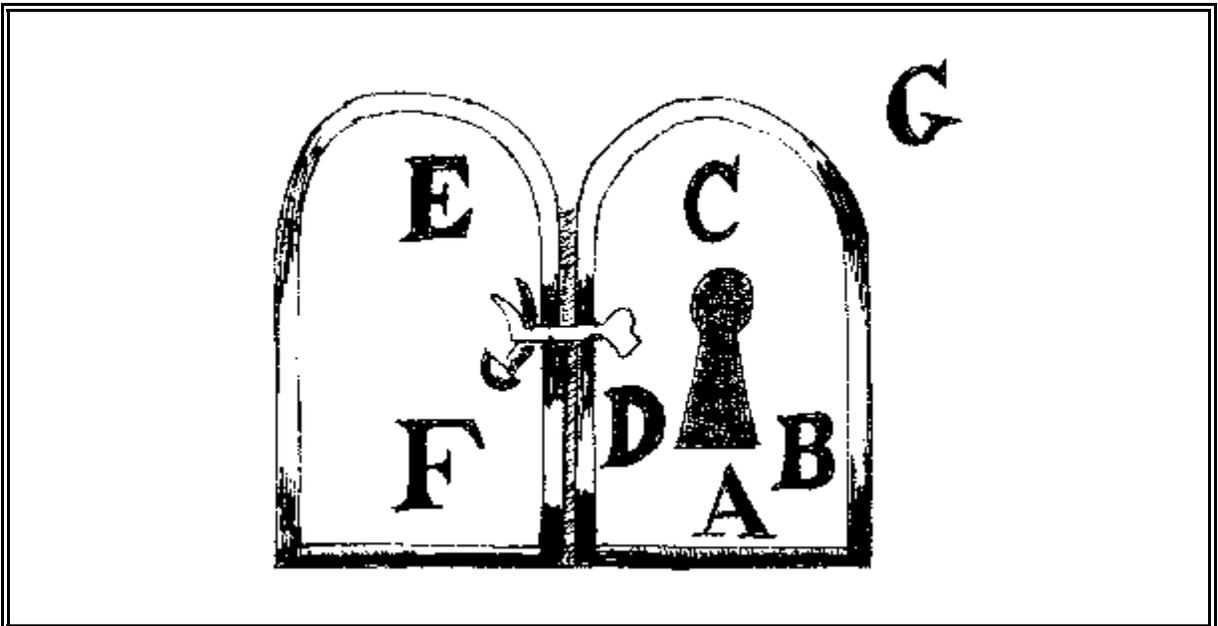
I entreat you, stones, by the benevolent holy Etienne, the first Martyr, that the accursed Jews stoned, with the same requests and torturers, saying, Holy Jesus Christ, do not charge this fault to them, but condescend to forgive them (for they know not what they do), so you cannot wound me, *N*, for I am a servant of God.

Orison which counters arrows, which will fly against dogs or other beasts, rather than the one who wears this about their neck.

I conjure you, arrows, by the charity and scourging of Our Lord, Jesus Christ. O arrows, remain without effect, I entreat you by the Heavens, the Earth, by the Stars, and Planets, be, thus, without effect. I entreat you by the sepulchre of Our Savior, Jesus Christ. O arrow, I order you, by the resurrection of Our Savior, Jesus Christ, not to harm anyone. O arrow, I once again entreat you, by the Heavens and by the Earth, and by the Stars of the Sky, and generally by all things under the sky, and which are on the Earth, by the terrible and alarming day of judgment, the virginity of the adorable body of Our Savior, Jesus Christ, and by the glorious Virgin Mary, the Mother, not to harm anyone. O arrow, I order you, by the very Holy Trinity, to remain without effect

That the peace of Our Savior, Jesus Christ, is always with me, with the power of the prophet, Ely. O arrow, do not kill. Remain without effect. I entreat you, by the virtue of the Blessed Virgin Mary, by the head of John the Baptist, by the twelve Apostles, the four Evangelists, by the Martyrs, Confessors, Virgins and Widows of God, by the Angels and Archangels. O arrow, I say to you one more time, the same defense, by the Great Living God, the True God, the Holy God, who made all things. O arrow, I reiterate the same defense, by the Annunciation of Our Lord, Jesus Christ. O arrow, once again, I entreat that you do not wound me, you do not harm me, *N*, who is a servant of God, and by the ineffable memory of *N + 2 + 1 + QG222. L. M. + 1 + Holy Jesus Christ. Alpha + and Omega + Emmanuel*, that no sword can pierce me, that I am guarded by Our Savior, Jesus Christ, my guard, my liberator, and my Savior. No iron has any effect on *N*, who is a servant of God. That those who insult me feel the effect of your justice. Annihilate, Lord, those who advance to attack me. Take your weapon, take your shield, and raise them to come to my assistance and help me, *N*, who is your servant. + Thus, it is. + *Tate Aiti + Ait Ain* + that God preserves me from all evil and danger, and from death, I, *N*, who is a servant of God. Thus, it is.

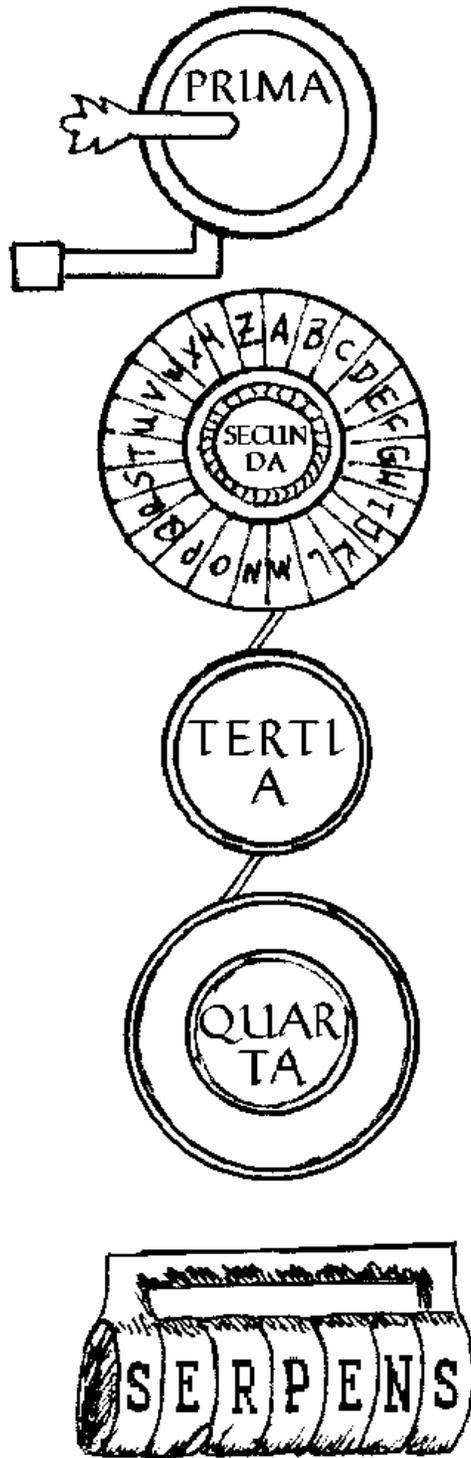
Jesus Christ overcomes. + Jesus Christ commands. + Jesus Christ reigns. + Jesus Christ leads. + Jesus Christ is in me, that he breaks and shatters the iron which fights against me. O arrow, I order you, by this land which I have, say I, and make mention, to remain without any effect which is harmful to me, and which, generally, all weapons of my enemies, visible or invisible, do not have any way of attacking me, *N*, who is a servant of God.



Whoever carries the aforementioned Orison on oneself must fear nothing, that is to say, arrows, swords, nor other weapons. None will be able to harm him. Neither the devil nor any pact made with him, neither the magicians nor any people will be able to harm him. He will be healthy and safe in all places and always. +++ . If somebody does not believe in this, use it, and venture out to see wonders. If you put this Orison about your neck, no harm will come to you.

Barnasa + Leutias + Bucella + Agla + Agla + Tetragrammaton + Adonay + Lord, great admirable God, help *N*, your servant, who is very unworthy. + Deliver me from danger, death of the heart, and of the body, and the obstacles of my enemies, visible and invisible. God + ***Ely + Eloy + Ela + Adonay + Sabaoth*** + and these holy names + which are advantageous and salutary for me, *N*, who is a servant of God. + Because, this is my body. + That he loves me. + Thus, it is.

There are ten names of God which are used in the appropriate places, and by which one says that the body of Christ forces and constrains. They are the same as in the Orison above.



Orison to conjure all kinds of weapons

I conjure you, all kinds of weapons, which contributed to, and were very useful in, making the Holy Martyr die. I order you to become without effect, or rather, defend, by all the merits you possess, to neither cut me in some part of my body, nor shed even a drop of my blood; neither offend nor wound me, in any place, I, *N*, who is a servant of God. + Cross and Passion of Jesus Christ, be in my memory, and help me against my enemies. + Peace and blessing of my Lord, be always with me. O arrow, become useless for my enemies, and without effect. I conjure you by the benevolent Virgin Mary, by the head of John the Baptist, by the Apostles, Martyrs, Confessors, Virgins and Widows, by the Angels and Archangels. + O arrow, be without harmful effect in my regard, by the Annunciation of Our Savior, Jesus Christ. O arrow, I conjure you, by the crown of thorns which were put on the head of Our Savior, Jesus Christ. + O arrow, I repeat, by the catch and scourging of Our Savior, Jesus Christ. + O arrow, by the nails which have pierced the hands and feet of Our Savior, Jesus Christ. O arrow, by the wounds of Our Savior, Jesus Christ, His resurrection, I defend against you wounding me, I, *N*, who is a servant of God. + In the name of the Father + and the Son + and the Holy Spirit. + Thus, it is.

*Orison.**Orison to Our Savior, Jesus Christ*

I beg you, Lord, Son of the Great Living God, by your Holy Cross, to forgive my sins, to preserve my health, and my head. By your Holy Cross, preserve my feet of all accidents. By your precious Cross, preserve all my members and grant to me, please, forgiveness of all my sins, and eternal life. + Holy God, sanctify me. + All-Powerful God, strengthen me. + God eternal, support me. + Immortal God, have pity on me, *N*, who is your servant, because my sins are without number.

I am not worthy to be called your servant, because of my offenses, which I have made against your Divine Majesty. That is why I beg, O my God, to spread through my heart your Heavenly Love, you, who live and reign, eternally, in Heaven and Earth. Thus, it is.

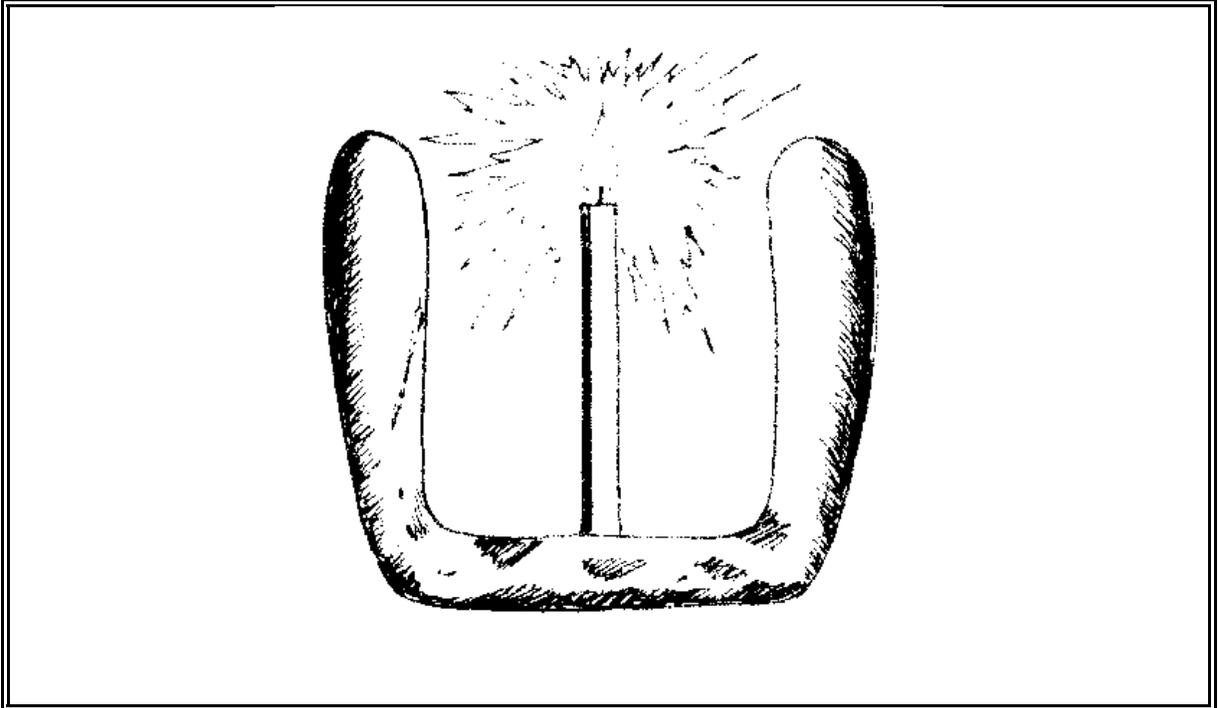
Another Orison

My God, my Father, have pity. + O Son, O Holy Spirit, be with me. Deliver me from my enemies. + Sword, I conjure you, by the holy Priest of the Old Testament, which gave entry to Mary into the temple, and had Our Savior, Jesus Christ, saying the sword, with pain, has penetrated to the heart, so you cannot wound me, *N*, who is a servant of God. + I entreat you, stones, by the benevolent Saint Etienne, the first Martyr, that the Jews have stoned to death, not to wound me in the same way. I, *N*, who is a servant of God. + In the name of the Father, and of the Son, and of the Holy Spirit. Thus, it is.

Here are the words of Holy Pope Leo, who sent to Charles, King of France, and Emporer of the West: Whoever will carry them, will read them, or make read, will not have misfortune, for that day, and will be preserved from fire and water, will die, in honor, in old age, and will be provided for with much. It will be the same for a pregnant woman, if she carries it on her.

Cross of Jesus Christ, whom I always adore. + That the Cross of Jesus Christ is my true safety during my life and after my death. + That the Cross of Jesus Christ returns the sword at my enemy. + That the Cross of Jesus Christ frees me from the bonds of death. + That the Cross of Jesus Christ is my capacity, my power, my force. + That the Cross of Jesus Christ is, is for me + a marvelous sign. + That the Cross of Jesus Christ is my guarantee, my safeguard, and ensures me of favorable successes against my enemies. + That the Cross of Jesus Christ delivers me from all peril, now and to come. + That I obtain Divine help through the sign of the cross, and that it's authority and power are used, by me, as a barrier and defense against my enemies. + That the Cross of Jesus Christ delivers me from all adversity and misfortune in my

life. + That the Cross of Jesus Christ is always with me and saves me. That it is in front of me, behind me, because, at once, the demon, my former enemy, will see you in front of me, and with me, and withdraws far, and flees from me. + That all malignant ones and spirits flee and avoid me by this sign of the Cross. + **Paix Heloy + Tetragrammaton + Diday + Pantayo Esbrit.** + However, Jesus passing in the midst of them, went. + **Jesus + Source + Principe + End + Truth + All-Powerful.** + In the name of the Father + and of the Son + and of the Holy Spirit. Thus, it is.

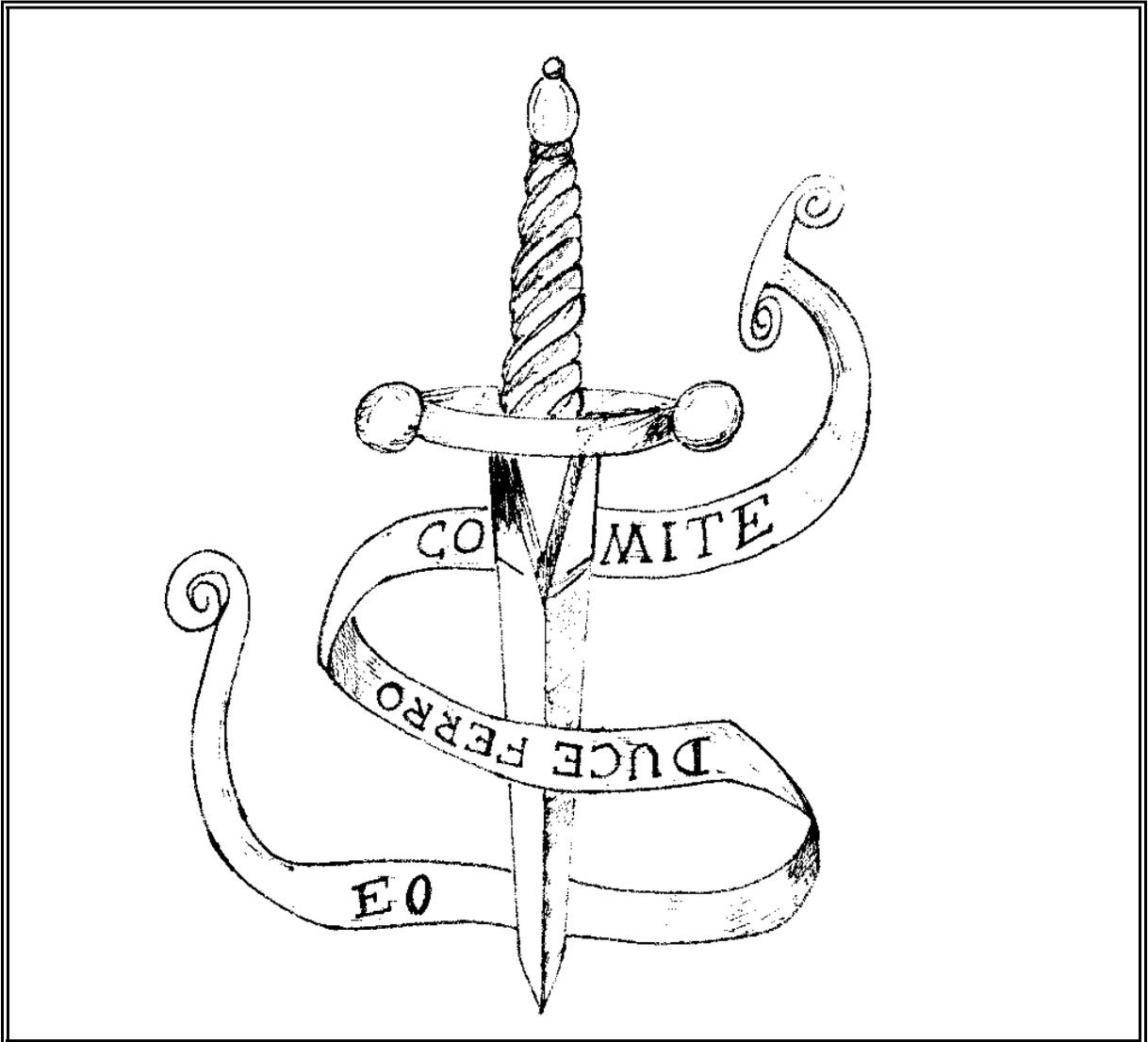


In fact, the name of Jesus Christ, selected and in care of the Scriptures, and if somebody opens the door oneself, they will have good success, and lose nothing there, and carrying about the neck, they are liked by all.

+ **Authos + a nostro + noxio + Bay + Gloy + Apen + Agla + Aglos + Hischiros.**

These are the words that Adam said when in Hell or Limbo, or on the edge of Acheron. If somebody opens the door in war, it will conceal them, thus, the traveler who carries it on them for 70 days, will not be taken in any way, nor attacked by robbers, and will always have time for a priest to hear his confession and will have remission of his sins: it is also of great virtue for those who travel on the sea. Those who carry it avoid peril, if carried with great devotion.

Valeam de Zazac + Adonay N (your name) +++++ Beginning + and End + Oil + Wisdom + Truth + Hope + Conciliator + It is I who am the Fountain + the Mediator + Agios + the Ewe + the Bond + the Lion + the Bread + Telos + the Hand + the Stone + the Cornerstone + the Beneficial, the Husband + the Small One, Divinity + Veredic + Blackness, Grace + Truth + Peace + the Source + Atitay + Love + Alleluia + Alleluia + Alleluia + Thus it is + the Unity, the Force + the Last + the All-Powerful + Matthew + John + Mark + Luke + + +



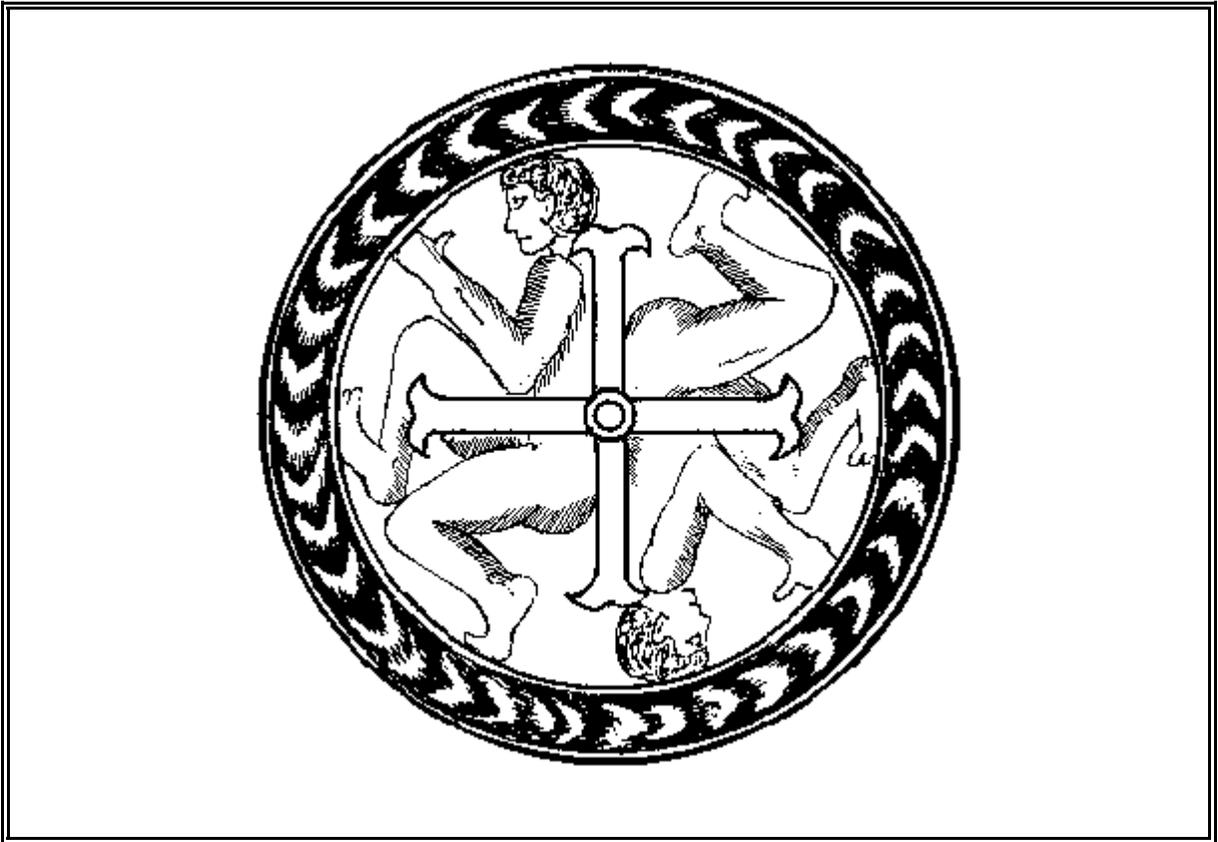
That these Holy Names are for the safety of my heart, in the name of Jesus, Mary, and Holy Name of Eloy. Like for doors, King, Fabricius, leashes them, like King who named Eloy, and, thus, one could not be taken or kept silent. If one does not want to experiment on oneself, put them on an ox that the butcher wants to kill, and never will it be able to happen.

Pathay + Vey + Adonay + in the name of the Father + and of the Son + and of the Holy Spirit. + However, Jesus passing in the midst of them, went. + **O + Var + Adar + Malarum terrarum negat** + the Word has been made flesh, and it lives among us. + **Christus + Tetragrammaton** + which says to him, that which resuscitates you. + Thus, it is. Six. + Thus, it is. "It is I," said Jesus, "who you seek." If you are the people who steal my people, run, at once, to their friends. Go to the adulterers. If you refuse to let malignant language leave your mouth, or your language is not occupied skillfully, or you do not mislead those who trusted you, + then blessings are poured upon your heritage. + Praise God. + + +

*Orison of Saint Augustine addressing the Holy Spirit,
Whom one will say to have a revelation*

O my God, be favorable to me, say I, who is an unworthy and miserable sinner. Condescend to preserve me, and be continuously with me, all through the course of my life, in night as well as day. God of Abraham. God of Isaac. God of Jacob. Have pity on me, and send to help me, your Holy Archangel, Michael, to defend and protect me from all my evils and perils. Benevolent Holy Michael, deliver me from all peril and from the terrible judgment of God. O benevolent Holy Archangel Michael, I entreat you, by the grace and merit of Our Savior, Jesus Christ, the only Son of God, deliver me today, from peril and death. Holy Gabriel, Holy Raphael, and all the holy Angels of God, I entreat all of you, as long as there has been a virtue of Heaven, grant to me your help, and your capacity, that none of my enemies, small as well as great, in a word, such as they may be, do not let the features of their evil, nor of their revenge, be harmful on the way, neither on water, nor by fire, nor anything that can be contrary to me, that is to say, when I sleep, or when I take great care. Here + the Cross of the Lord, make my enemies, thus, flee and disappear. Those who seek to harm me, as the Lion of Judah was victorious over the race of David. Alleluia.

Savior of the world, save me. You have purchased, by your flowing blood on the tree of the Cross. We beg you, humbly, O my God, help us. *Agios, Otheios, Agios, Ischyros, Agios, Athanatos, Eleison Himas,* Holy God, strong God, immortal God, have pity on us. Adorable Cross of Jesus Christ, defend us. In the name of the Father, and of the Son, and of the Holy Spirit. Thus, it is.





Orison of Saint Cyprian

I, Cyprian, servant of Our Savior, Jesus Christ, request of the All-Powerful God the Father: you are the only strong God, my All-Powerful God, who lives above the skies. Remain filled with light, you, who are Holy and creditable, you have seen all eternity, the mischievousness of your servant, and the iniquities in which I am plunged by the power of the devil, and how I ignored your Holy Name. I walked in the midst of ewes and they left me at once. The clouds could not give rain on the Earth, which was hot and arid, nor the fruit trees bear fruit. And the women were barren. I closed the passages of the Sea, and it was impossible to open them. I did all these evils and infinite things.

But at present, my Lord, Jesus Christ, and my God, I know your Name, Holy and Beloved. I repent, with all my heart and entrails, the multitude of mischiefs and iniquities and crimes, and I am resolute to remain in your Love, to subject myself to your Holy commands, because you are the single Word of the All-Powerful God.

I entreat you now, my God, to break the bonds of the clouds. Untie them. Let fall upon the Earth, upon your children, a soft and gentle rain, favorable, to bring forth food, as well as that of animals, who live in the water, by releasing the rives, of which there are but dregs. I entreat you, my God, by your Holy Name. My God, preserve me, *N*, who is your creation, keep me from danger, + from all evil. + I ask you by your Holy Names, which has all things, spiritual, as well as body, with honor and glory. And by *Emmanuel*, which means God is in us, and known, as with water, I sanctify the doors and places you will pass. You have delivered, Lord, the children of Israel from the captivity of the Pharaoh. Condescend to deliver me from all evil, peril, and danger. I entreat you, I, *N*, who has the joy of being your creation, by your servants, Moses and Aaron, extend to me, *N*, your right hand, and sprinkle your blessing on me *N*. Give me your holy blessing. You are my God, bless me, as you have your Angels, that is to say, the Angels

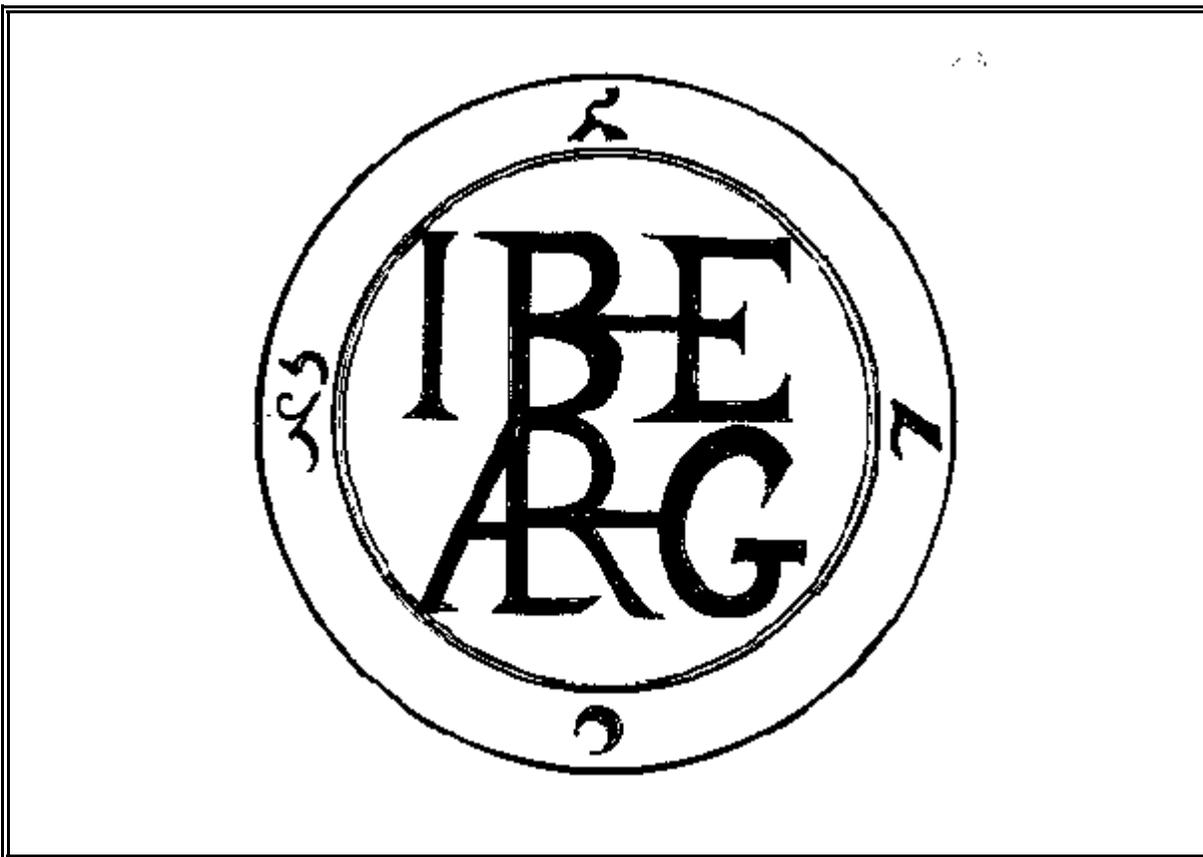
and Archangels, of Thrones, Dominations, Principalities, Powers, Virtues, the Cherubim, and the Seraphim. Condescend to me, *N*, also to bless me, my Lord, Jesus Christ, of which, I am your creation. Bless me in such a way that no impure spirit or demon can do harm to me. That if I receive any spots due to their ill deeds, bad intentions, or through their language or influence, I will share no persecution because of their attack on me.

Move away from us all evil and malignant spirits, Lord. That all evil men and pernicious women move away from us, flee us, and us them, that all enemies and adversaries move away from us, that they do not have the capacity to reach us. We ask by the virtue of the Most High. And if somebody, Lord, wants to harm or do even the least evil to me, put me under your Holy protection, my God, I, *N*, who are your creation. Condescend to do good to me. I ask you by the virtues and merits of all your Holy Angels, who draw power through you unceasingly; and by all your Patriarchs, your Apostles, your Saints, and your Holy Paradise. Deliver and preserve your servant from the malignities of the glances of all my enemies, and the same of those which could harm me. Thus, it is.

I request from you, once again, my Lord, Jesus Christ, by all the Holy Prayers, which are, generally, said in all the churches of Christendom, to return me free. And deliver me from all evil and ill deeds, and of all the malifices demons can make, the evil men and women. I ask you in the names of the Cherubim and Seraphim, that they not have the capacity to reach us. I beg you very humbly, God the Father, very gentle and forgiving, by the Annunciation, your Death and Sepulchre, your admirable and marvelous Ascension, your Arrival, and the arrival of the Holy Spirit on Earth, and by the power of all your Saints. By the contrition of all Saints on pilgrimage. By the beauty of Adam, the sacrifice of Abel, by the deliverance of Noah, by the faith of Abraham, by the offering of Isaac, by the religion of Melchisidek, by the humility of Job, by the holy love of Moses, by the sacrifice of Abraham, by the religion of David, by the annunciation of Isaac, by the tears of Jeremiah, by the contrition of Zachariah, and by the depth of the Abyss of Hell, by the height of Heaven, by the clarity of the Divinity, by the language of the Apostles, by the ways of the Evangelists, and the Angels, by that which Moses saw, by the glare of the lights, by the Holy Speech and precautions of the Apostles, by the baptism of Our Savior, Jesus Christ, by the voice of the Heavenly Father, from which sound on His throne is heard upon the Earth, "this is my beloved son, in whom I have put all my kindness. Listen to what he says to you," and by the Miracle where Jesus Christ fed five thousand with five fish and two loaves of bread, and by when he resurrected Lazarus, and by all who fear God.

I beg you, Lord, to break all these bonds, and preserve me from the charm of their eyes, I, *N*, a servant of God. I entreat you, Lord, by all these Holy actions, and by all the virtues written in this book, that praise and honor the Great Living God, not to allow them to reach me, *N*, who is your servant. That this Great God, I say, has created all things, do not allow their magic, enchantments, or malefices, if they are useful, or have capacity, or gold, silver, bronze, or iron, or on that which one works with chisels, or on silk or wool, or on flax or fleece, or these matters, on all the bones of men and women, on fish, or wood, or other things, or on grasses, books, paper, or on virgin parchment, if they put it on stone, or water, or wine, or bread, or cheese, or in the Earth, or on the Earth, or the sepulchre of some giant, or Hebrew, or pagan, or Christian, or in the hair, or on the hair, the clothes, the shoes, some fastener or belt, in or on something that it can be. In a word, in some place or things, that all these ill deeds are made or must make. I ask, and very humbly beg, by the virtue of the very powerful God the Father, and of the Son, and of the Holy Spirit, return them without effect, for they have no power on me. + *N*, who is your servant. Please, by the merits of Saint Cyprian.

Whoever will speak this Orison, will be guaranteed safe from all dangers and perils.



While one carries this Orison, one is under the guard and protection of the holy Archangels, Michael, Gabriel, and Raphael, of all the Saints and chosen of God or predestined, by all the benevolent Saints, and by their travelers, who has been crucified.

Make, O my God, my sovereign, I, N, who is your creation, deliver me from all ill deeds, peril, danger, the language and pernicious eyes of my enemies, who seek to destroy me. O All-Powerful, God the Father, and eternal, deliver me from the dangers which surround me, as you delivered your children, Shadrac, Mishak, and Abednego, from the furnace and fire. Deliver your servant from all peril and danger, in heart as well as in body.

Here are the Holy Names of Jesus Christ. Whoever carries them on themselves, travels from here to there, on Earth and Sea, will be preserved from all kinds of danger and peril, if said with faith and devotion.

Trinity + Agios + Sother + Messiah + Emmanuel + Sabaoth and Adonay + Athanatos + Jesus + Pentagna + Agiagon + Ischyros + Eleison + Otheos + Tetragrammaton + Ely + Saday + Eagle + Great Man + Seen + Flower + Source + Savior + Alpha + and Omega + the First + Wisdom + Virtue + Consoler + Chemin + Truth + and Life + Mediator + Health + Safety + Lamb + Ewe + Calf + Hope + Ram + Lion + Ver + Mouth + Prayer, Word + Splendor + Sun + Glory + Light + Image + Bread + Carries + Peter + Embrace + Shepherd + Prophet + Saint + Holy Man + God + Agios + Resurrection + Mischios + Charity + Eternal + Creator + Redeemer + Unity + Sovereign + Good + Evam.

Here are some names of the Blessed Virgin.

Life + Virgin + Flower + Cloud + Queen + Theotokos + All + Silencer + Imperatrix + Peaceful + Mistress + Ground + Birth + Fountain + Well + Way + Woman + Dawn + Moon + Sun + Carries + House + Temple + Benevolent + Glorious + Pious + Courtyard + Source + End + School + Ladder + enthusiastic Star + Grapes + Vineyard + Tour + Vessel + Redemptrix + Liberatrix + Arch + Lit + Cinnamon + Generation + Girl + Friend + Valley + Valley + Trumpet + Thorn + beautiful Stone + Mother + Alana + well formed + Rose + carries + Blessed + liberation + Town + Dove + Pomegranate + Tabernacle + Great + Mary + Thus, it is.

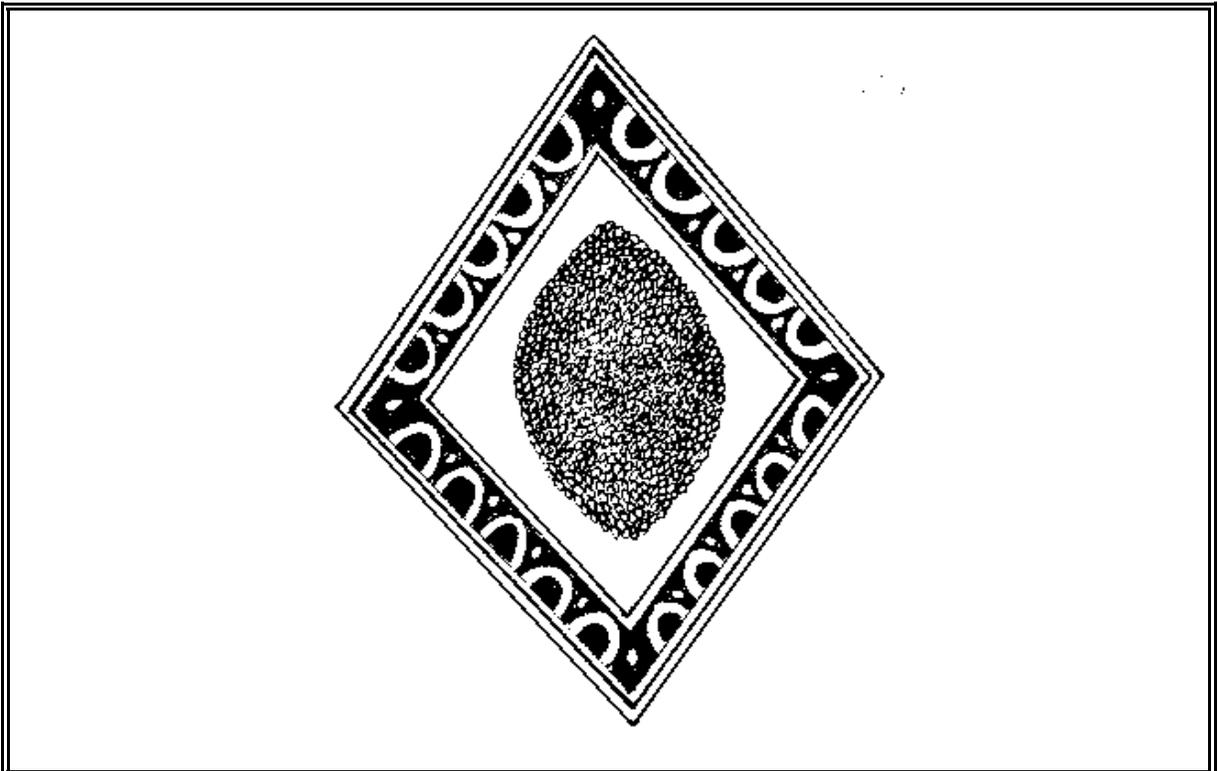
In the honor of God and the benevolent Saint Cyprian, let us give grace to God. Thus, it is.

Orison of Holy Michael, for those who travel on water. It is also useful against sheep pox.

Archangel Michael, who guards Paradise, come to help the people of God, who defends us against demons and all of our enemies, very powerful and gentle, and who leads us into the presence of God. The benevolent one. **V.** Lord, my God, I will sing your praises in the presence of your Angels. **L.** I will pay very humble homage in your Holy Temple to you, and I shout the greatness of your Name. The present figure is the measurement of the wound in the side of Jesus Christ. Whoever will carry it on oneself will not apprehend any abstacles from their enemies, visible or invisible. Any pregnant woman in the work of bringing forth a child, will have prompt help, only provided she sees it.

You will have victory over enemies, without damage, loss, or sudden death. Write it on virgin parchment, with the instrument on Holy Friday, one hour after midnight, after which, you must recite the Passion, then, after having made the Figure, scent it with a good odor, and carry it on oneself.

Recommendations





Recommendations to the Evangelists before lying down.

- + *Huic thalamo praesto lucas defensor adesto.*
- + *Marce precare Jesum ne simus Daemonis aesu.*
- + *Te precor ut damnes fantasmata cuncta Joannes.*
- + *Esto custos meus dum dormiam nocte Mattheus.*
- + *Jesu Filii David miserere mei. Amen.*
- + *In nomine Patris + et Filii + et Spiritus Sancti. + Amen.*

Orison of Pope Leo, to raise fates and enchantments

Agaroth + Aphonidos + Paatia + Urat, Condion + Lamacron + Fondon + Arpagon + Alamar + Bourgasis veniat Serebani.

Mystical secret to charm your weapons

De valanda jacem mafix darafia excorbis.

Mystical secret to keep sheep

Write on virgin parchment, on Holy Friday, during Passion, *Otheos + a Ortoo + Noxio + Bay + Gloy + Apenib* + then, put this writing into the sleeve of a crook, and plant it upright, and the sheep won't deviate.

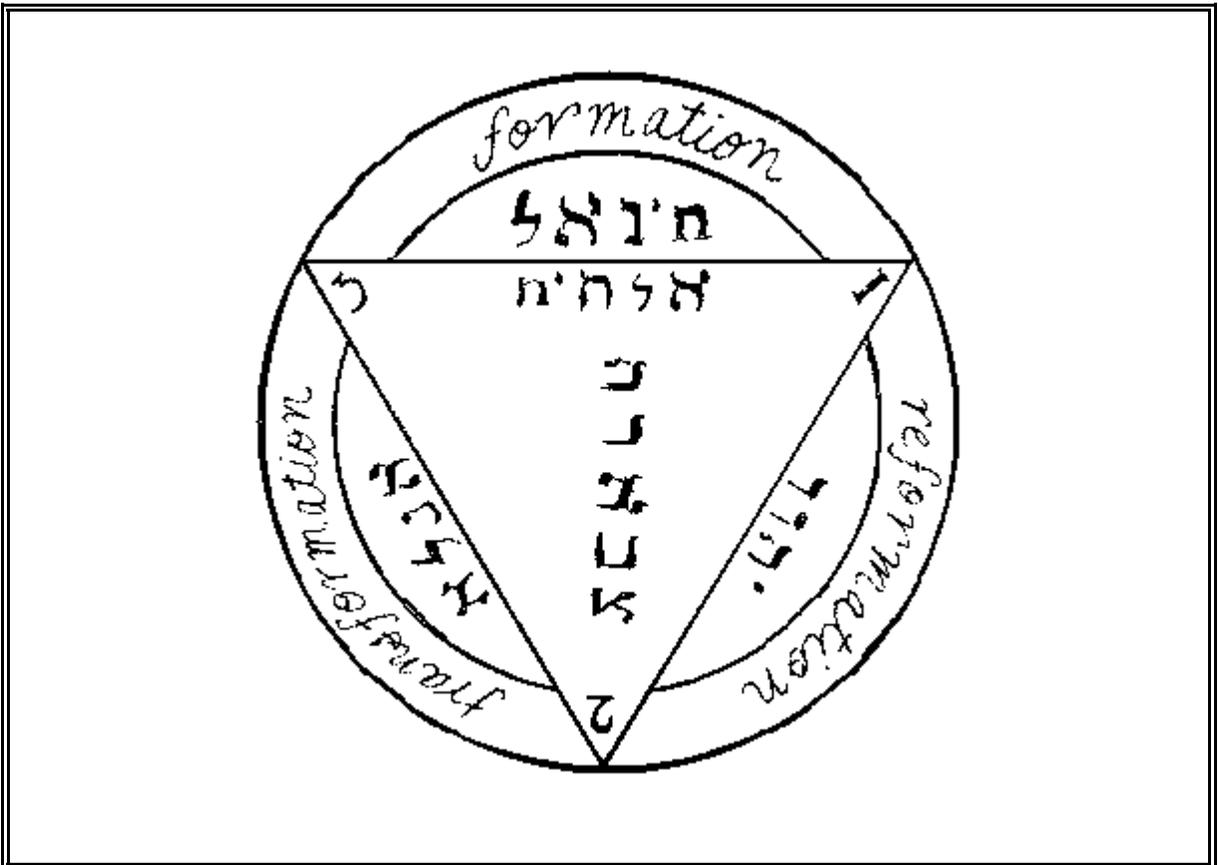
To Heal Sheep of Swelling

Got et magot et super magot et consummatum est.

Make the sign of the Cross, with the left foot, while pronouncing the above words, while entering the pasture. To heal them if they are swollen, you must repeat it three times over each afflicted animal. It is necessary to hold them upright, and to make sure that they do not have any agitation.

Against the gravel of the sheep

Take two or three bits of flax, wrap them around a boxwood stick, which you will soak, and pass in the base of the animal, saying, "*passe fratres nobis.*"



The Key and Mysterious Table of Orisons, and the Secret Content of This Book

The two Pentacles, given here, and also at the front and back of this book, are of a powerful virtue, to bind and hold more resolute spirits. It is their sentence and their judgment. As soon as you show it to them, they do not make difficulty in obeying you in all things. It should be known that you cannot make any of the magic in this book without these two Pentacles imprinted here.

One needs to be made on exorcised and blessed virgin parchment, over which a mass has been said, after which, you make the Pentacle on a Wednesday night, in the hour of Mercury. It will not be useful, unless you are alone, in a pure place, and having been pure for three days prior, interior and exterior.

The same control must be observed in the other operation. After making the Circle, one must bless it, saying "*Asparaguses mei...etc.....*" After the Pentacles are made, one must scent them with good odors, then place them in a clean, earthenware container, wrapped in a clean white linen, to preserve their precious power.

Take care that they are not put to profane or evil use. You must fasten them in the exorcised and blessed book, and then it must be stored in a pure place. After that, only open it with need.

Prayers before any operation

O All-Powerful God, very strong God, gentle God, Most High and glorious God, God sovereign, and right. O God, full of grace and clemency, I throw myself at your feet. I, *N*, who am an unworthy sinner, and filled with iniquity. I beseech you, before your Majesty, I beseech you, for your forgiveness and your Bounty. Do not look at the multitude of my sins, since you are the compassion of the penitent, condescend to answer my prayers.

Bless, I beg you, my operation, by your infinite Bounty, your Mercy, and your All-Powerful Virtue. It is the grace for which I ask you. + In the name of your Holy Son + who reigns with you and the Holy Spirit + in this century and all other centuries. Thus, it is. Known as the Five Times Sunday Orison and the Angeliqe greeting.

Exorcism of the Parchment, Ink, and Feather

I exorcise you, impure spirit, spirit of illusion, so that, in the Name of the All-Powerful God, you can do nothing except move away from this operation, and that all your mischievousness will be distant from us. These things we exorcise remain sanctified. In the Name of the Father + of the Son + and of the Holy Spirit. Thus, it is. So, I, *N*, by the virtue of these perfumes, can be constantly in the virtue of God, and that no illusion can harm me. I ask by the Great and formidable Name of God, *Shemhamphoras*.

Blessing of the Perfume

God of Abraham. + God of Isaac. + Bless this creature, *N* (*name of perfume*), with which it redoubles it's force and virtue of it's odor, so that it can contain the spirits I must invoke, by the perfection of my work, and my desire. I ask it by your Son, Our Savior, Jesus Christ, who sees and reigns with you, in unison with, the Holy Spirit, in this century and all other centuries. Thus, it is.

Exorcism of Fire

Having put in an earthenware mug, say above, "I exorcise you, creature of fire, by that which made and created all things, so that all phantoms who move to harm me, move away."

Blessing of the Fire

God of Abraham. + God of Isaac. + God of Jacob. + Bless this creature, Fire, so that being blessed and sanctified in honor of your Holy Name, it draws aside from all those who carry it, all manner of phantoms or enemy vermin. It is what we ask you, by your Holy Son, Our Savior, Jesus Christ, who sees and reigns in Heaven, with you and the Holy Spirit, as one, in this century and all other centuries. Thus, it is.

Virtues of the Seven Psalms

Drawn from the Cabala, Page 3.

The Gospel according to John Page 2.

To be destined to be guaranteed safe from all accidents during the day, being said in the morning, when rising, while sprinkling oneself in the face with blessed water, while saying, "*Asperaguses mei...etc...*" Then, put oneself against the wall, to be seen by nobody, strike the chest three times, saying, "*Confiteor, etc.*," then stand upright, and recite the Gospel. Remain in your room, reciting the seven Psalms, the Litanies of the Saints, and Pater Noster. If one carries the aforementioned Gospel written on virgin parchment, and contained in a pipe, written with a goose feather, on the first Sunday of the year, one hour before the sun rises, one will be invulnerable, and be free of evils.

Against all kinds of charms Page 12.

Seven mysterious Orisons, for each day of the week. They are good against all kinds of dangers, evils, misfortunes, and accidents, Page 13, and those which follow.

It is necessary, to be useful, itself, the seven Orisons be made the first Tuesday of the Moon, before the sun rises, with alms for the first poor person you meet in a church, or one hears pass. Then, when one is back, say them and write them on virgin parchment.

The crosses one finds therein must be written with blood drawn from the middle finger of your left hand, and one needs to trace a cross on oneself. After that, it is necessary to bless and incense them saying the Orisons.

Carrying them on oneself will preserve you from all obstacles of your enemies.

Against the adversities of the world Page 17.

This Orison will shatter the art, etc. It must be accompanied by that of the Virgin, also Page 17, and that which begins the side of the Lord, also Page 17. One must write these three Orisons on Monday, at midnight, having on the table, a whole wax, yellow candle to light before writing. Before writing, say, "*you will walk boldly on the asp and on the basilisk. You will bruise the lion and the dragon.*" Then write with boldness these Orisons on virgin parchment, of roe-deer exorcise, and carrying them on oneself can reverse and overcome and destroy your enemies. The premiere Orison is useful to charm weapons.

Orison of great virtue Page 17.

For this Orison to be useful, one needs to write on virgin parchment the first Monday of the Moon, before the sun rises. It is necessary for the parchment to have been exorcised and three masses of the Holy Spirit to have been said over it, each on different Mondays.

Go, then, and gather vervain, on one Friday, in the hour of Venus. It is necessary, when one is near the aforementioned herb, to extend the left hand up, top, having the face turned toward the east, then say, “*facta isquina fatos jaara. Herb, whose virtue is admirable, and the product of marvelous effects, I am picking you so that you will serve me in what I want.*”

Pliny, the Naturalist, known as the Magician, claims that this herb must be picked toward the beginning of the canicular days, that the sun and the moon are not on the ground.

Bury honeycomb and honey to alleviate the ground, after one will have laid bare with an iron pick. It is necessary to gather with the left hand, and to let it fall out of the ground. It must be dried separately, in the shade, the leaves, the stems, and the roots, one puts them, whole, on the aforementioned Orison, and wraps the whole in white satin.

Carry the herb on oneself in the manner just taught and you will have all you ask for. No one will refuse you marriage to a girl, regardless of how wealthy she is. However, you cannot visit places of debauchery while carrying this herb. Otherwise, it becomes unfruitful. Moreover, it is necessary, every morning, before the rising of the sun, to say the aforementioned Orison, with a *Pater* and an *Ave*.

Against human frailty Page 19.

Strong God, etc. Page 19. This Orison is used to see, in a dream, what one wishes. When one feels they are going to succumb, or be weak on something, one recites the aforementioned Orison, and that which follows it, making the sign of the cross, as many times as there are to write. One does this on the first Friday of the Moon an hour before the sun rises. The crosses must be in blood, drawn an inch from the left hand, made on virgin parchment.

When one wants to perform an experiment, put these Orisons under a pillow, on the bed, on the side that the person sleeps. When you lie down, put your ear over the Orisons, and you will see the effect of what you wish for.

Orison: O Lord, Jesus Christ Page 20.

To be useful, this Orison should be written on Tuesday, at eleven in the evening, the crosses traced with blood, drawn from the finger, according to the inch of the left hand. It is useful to know and accomplice of the crime.

NOTE: It should be written on virgin parchment, and one must not eat or drink for seven hours. The following day, Wednesday, one will not eat or drink after the sun has risen. Having been made, place it under your head when you lie down, and you will understand, by experiment, the effect of the request.

It is useful against enemies, if you add, in front, “However, Jesus passing in the midst of them...” from the Orison against enemies, on Page 19.

Very useful Orison for those who travel. Agla, Pentagrammaton, etc. Page 20.

It is necessary to write three times, on virgin parchment, before departure, before the rising of the sun, reciting Psalm 125. “*In convertendo...*” The crosses will be formed in blood, drawn from the small finger of the left hand. One must trace two of these crosses with blessed coal, with the left hand, then Psalm 58 must be recited. Carrying the aforementioned Orison on oneself removes fear and gives fear to one’s enemies, as well as any magicians and malignant spirits, robbers, and others. One will obtain what one requests on voyages. You will cause fear in all who seek to do evil to you.

Exhortation to Jesus Christ (Hagios) Page 21.

You will write these holy names on virgin parchment on the day you want before sunrise. You will make the crosses with blood, drawn from the small finger of the left hand, and after, you will incense it, and will carry it with you, with veneration, and you will be preserved from danger.

To make a woman faithful. O good Jesus, etc Page 22.

To start, one has to write the crosses of this Orison on common paper, with ordinary ink. One will then trace them with the left hand on virgin parchment, like also *Adonay, Job, Magister, dicit. Jo* with blessed coal on the first Monday of the Moon, and in it’s hour. One then throws into the fire the crosses made on ordinary paper, saying, “*your power, now burned, will not come with me to judgment.*” After, you will carry the parchment. Then, one will write the Orison on red paper, on Tuesday, in the hour of Mars, and one will make the crosses in black ink, which has never been used, and into which you have added three drops of blood, drawn from the middle finger of the right hand. Carrying it on oneself, means that the woman you are wanting or with will be faithful unto death.

Admirable virtues of a Figure Page 25.

Letter of Abagare, writing to Jesus Christ Page 26.

Answer of Jesus Christ, with an Orison useful against disease, and which preserves against sudden death Page 27.

The great Holy Pope, Leo, etc Page 27.

One must write this Orison on Sunday, at the hour of the Sun, on virgin parchment, making the signs of the cross with blood drawn from the small finger of the left hand, and making as many crosses on oneself as there are on the parchment. Recite Psalm 50 as necessary. Carrying this parchment on oneself makes one beloved of the rich, the famous, nobility, and royalty, and you will obtain from them what you wish.

Orison, I entreat you, stones, etc Page 28.

It is used to be invincible, safe in a battle, a siege of a city, or to force an enemy camp. This Orison, with two others, which follow, must be written on virgin parchment, Thursday, at eleven hours of the evening. The crosses are made with blood, one without first making the sign of the cross.

One owes, first of all, say the Judica Psalm, “*Deus, nocentes, etc...*” and the Orison, “*Obsecro te, Deus...*” One should not omit the figures and characters which are the calculation of the demon of Jupiter, which dominates the planet Venus. The characters, *L. M.* are the names of *Limoch* and *Machel*, of which, one controls the winds, and the other stops lightning and storms. By these characters one can raise, without noise, treasure caches, putting them in a place, at the hour above, (all things being observed as indicated), one carries the aforementioned parchment between midnight and an hour, between three ways, or one will make a circle with a pit in the middle, placing the parchment in an envelope of linen, which is then placed in an earthenware dish. Recite the aforementioned Orisons, and those in the dish.

These are useful to entreat the spirits and hinder the impetuous ones, and hold them in support.

If one does the experiment on Easter Saturday, (the Saturday just before Easter), it will be more certain. The crosses will be marked in common coal. They are withdrawn three days later at the same hour. They will be useful to you in all you want.

Counters arrows Page 29.

Orison counters all charms and poisons Page 30.

Barnasa, etc... It is necessary to write this Orison on paper soaked in the blood of a goat, having made it dry in one day, Wednesday, at the hour of Mercury. The premiere cross will be made with the left hand, all the remainder with the right, with ink and feather never before used. One will have put three drops of blood into the ink, drawn from the goat. Having finished, one will make three signs of the cross, recite Psalm 44, then carry, on yourself, the Orison, and do not be afraid, because marble will not be harder than you.

Orison to conjure all kinds of weapons Page 31.

Orison to the Savior, Jesus Christ Page 31.

Here are the words of Pope Leo, sent to Charlemagne Page 31.

For this Orison to be useful, you must fast for three days before writing it. On the fourth day, before the rising of the sun, having said prayers to God, one will say Psalm 50. Then you will write, on blessed virgin parchment this Orison, after which, you will scent it with good perfume, and wrap it in blessed white satin, and carry it on yourself.

Here are the names of Jesus Christ, etc....Authos, etc Page 32.

This Orison is of great virtue to cause good fortune to come to you, people to like you, and do what you want. Before writing it, one needs to fast for three days, and to make three masses, with the intention of the heart forsaken. Each time one makes to leave home, say the mass. It is necessary to give alms to the first poor person you meet.

Then, on the first Friday of the Moon, at six hours of the morning, recite the Psalm, “*Principe, the princes persecute me, etc...*” Then writethe names on virgin parchment, with a feather and ink never before used. When it is written, recite the Psalm, “*Magnificat, etc...*” then incense the aforementioned Orison, and carry it on oneself. When one wants to make a person come to you, recite the Orison, on that day, three times, after which, one says, “*N (person’s name), who comes quickly here.*”

They are the words of Adam Page 32.

In order for this Orison to serve you, you must recite it three times on the first Thursday of the crescent Moon, before the rising of the sun, and three times before you go to bed, in the time of Jupiter. Do this again on the following day, Friday, at the time of Venus, one will write it on exorcised blank paper with ink and feather never before used, after which you will recite Psalm 118, "*Immaculati omnes, etc...*" Then one must incense it and carry it oneself.

Above the aforementioned Orison, write, "*Valcam da Zarac. +*" Having made that, it will be used to enter with grace, in with princes and great lords, hosts, and parents. That these holy names, etc... It is the Orison of Holy Alosee, etc... *Patay*. One must write this Orison on paper on Friday, having said, before these, these holy names, etc. You will soon see your enemies coming to you to pay homage, etc. Page 33.

*Orison of Saint Augustine for a revelation Page 34.**Orison of Saint Cyprian Page 35.*

Before writing, fast for three days, then confess. Then, recite what follows. "*O Lord, enlighten me this day, so I may write the sentence of the demons. Purify me, O my God, who lives and reigns in this century and all other centuries. Thus, it is.*" One writes on virgin parchment, on Sunday, at the hour of the Sun. Incense it and wrap it in clean fine linen. Once made, when one wants to see the effect, fast for three days, then confess, like above. It is useful to invoke and bind demons.

Here are the Holy Names Page 37.

One writes this Orison on virgin parchment on such day that one wishes, before sunrise. One will mark the signs of the cross in blood drawn from the small finger of the left hand, and carry it on oneself.

Here are the names of the Blessed Virgin Page 38.

One writes this Orison on virgin parchment, the crosses will be in blood, drawn from the annular finger of the left hand. This is done on the day one wishes, before the sun rises. Incense it and recite all the offices of the Conception, and carry it on oneself. It is useful for obtaining the graces of the Blessed Virgin.

Orison of Holy Michael Page 38.

It serves against sheep pox, for those who travel by water; and against obstacles, temptations, and bites of poisonous beasts.

One writes it on virgin parchment, on the day of Michaelmas, before sunrise, then incense it, and carry it on oneself, in the honor of God and Saint Cyprian.

The appearance of the wound in Christ's side, and it's virtues, also in Holy Michael Page 38.

Recommendations to the four Evangelists, etc Page 39

You will, on the day of the feast of each Evangelist, say a mass. You will write the aforementioned Orison on the day of the premier mass, before the sun rises on virgin parchment. The crosses will be marked with blood drawn from the four fingers of the left hand, after which you will incense it, of a scent related to you. It is used to gain with play, traffic, trade, and negotiations.

MYSTICAL SECRETS

Orison of Pope Leo, against all fates, etc Page 39.

To charm weapons Page 39.

To guard sheep Page 40.

To heal swollen or bloated sheep Page 40.

Against gravel of the sheep Page 40.

Conjuration of the spirits of the air Page 47.

Dismissal Page 48.

A white Pater Noster, to go infallibly into Paradise 48.

To stop the course of fire, which could burn a house Page 49.

To guarantee weapons of fire Page 49.

For love Page 49.

To heal of colic Page 49.

To stop carriages or carts Page 49.

To gain in play Page 49.

To jump or walk, etc Page 50.

To prevent being driven out or drawn in Page 50.

For a white ticket of the militia Page 50.

To bring peace to people who fight Page 50.

To stop blood Page 50.

To heal burns Page 50.

To put an end to damage by hail Page 51.

Conjuration for the spirits of the air, to beseech help from the angels of the air, whether it is day or night

"I entreat you, in my request, to be favorable, and to listen to the requests I wish to make, and to come, promptly, to my aid, help me, lead me to happiness and success in my operations, which I begin, and I shall be obliged to you."

That finished, you will say, *"I entreat you, O Angels, (name each Angel), and force you by the sign of the Great God, Adonay, Agios, o Theos, Ischyros, Athanatos, Paraclytus, Alpha and Omega, and by the three Sacred Names of God, Agla, On, Tetragrammaton, that you will achieve today what I desire."*

You will then say the Conjuration at the day assigned in The Grimoire of Pope Honorius, after having done what it above.

If the spirits, after suitable conjuration of the assigned day, remain obstinate, not taking account of the prayers or of the commands which will be made to them on behalf of the Great Living God, the Master of the operation will make and recite the following exorcism, as such:

Orison

Amerula, Tancha, Latiston, Zabac, Jancha, Escha, Aladia, Alpha and Omega, Leiste, Oriston, Adonay, my Heavenly Father, very clement, have pity on me, this miserable sinner, which I am. Extend today the arm of your absolute power to me, to strengthen me against the obstinate spirits, so that in consideration of your Divine greatness, I can be endowed with wisdom, to use and glorify your Holy Name.

I, thus, beg you, my Lord God, and deep within my heart, call for you, so that, by your irrevocable judgment, the spirits which I call are obliged to come and bring, at all times, what I ask of them. And they must give true answers to all I ask them, without damage to my or my campaign, or my companions. This must be done without detriment to my life, neither with my spirits, nor my direction of nature, leaving me the freedom of the entire five directions of nature. If my companions are without me, they will not cause them horror or fear. They will, without noise or scandal, come to answer one with truth in all I ask of them.

By you, my Creator and God, who sees and reigns forever.

Dismissal

I entreat you, spirit *N*, such as you are, to leave in peace and rest, and go to the place God intends for you for all eternity. By Our Savior, Jesus Christ, who sees and reigns in this century and all other centuries. Amen. I give you notice that you must appear at any time or any place I call, and what quantity that I call you, by only the words of your name, striking three times against the ground, to execute my will and desire.

White Pater Noster to infallibly go to Heaven

Little white Pater Noster that God made, that God said, that God put in Paradise. In the evening, going to sleep, I discover three Angels by my bed, one at the foot, two at bedside, the good Virgin Mary in the middle, who say to me that I should doubt nothing.

The Good God is my Father, the good Virgin my Mother, the three Apostles my brothers, the three virgins my sisters, the shirt of God surrounds my body, and the Holy Cross of Marguerite is on my chest, and on it is written, 'Madame from the fields crying, God, *recontrit*, holy Lord John.' 'Holy Lord John, will you come?' 'I come from *Ave Salus*.' 'You did not see the Good God. If you did, it was on the tree of the Cross, feet hanging, hands nailed, a small crown of hawthorne on His head.'

Whoever will say it three times in the morning will gain Paradise in the end.

MYSTICAL SECRETS

To stop the course of a fire, which is burning a house

Call, *“That it stops. That it stops. I have hope in you, Lord, who blends glory in eternity.”*

Otherwise

Make three crosses on the mantelpiece with coal from the fire, and write, *“In te Domine speravi, non confundar in aeternum.”*

To guarantee weapons fire

Call three times, *“There is God and Our Lady. I see the mouth of the musket. God keeps the entry and the devil the exit.”*

For Love

Take a four leaf clover and put it on a blessed stone, over which a mass will be said. After, place in a bouquet and give it to the person you want to love you, saying, *“Gabriel illa sunt.”*

To cure colic

Put your large finger on the naval, and say, *“Marri, which is husband, or colic passion, which is between my liver and my heart, my spleen and my lungs, I stop you in the name of the Father, + and of the Son, + and of the Holy Spirit, +.”* And then do three *Pater* and three *Ave*, then name the patient, saying, *“God has you healed.”*

To stop a carriage or cart

It is necessary to put in the middle of the way the carriage or cart will pass, a small stick with the following written on it, *“Jerusalem omnipotens Deus.”*

To gain with play

Gather ferns before midday on Midsummer’s Day. Make a bracelet in the form of the characters, ***HUTY***.

Garter for a walk free of all perils and dangers

Take scarlet and make a garter to go around the bulge of the knee. On it, wrap nine long hairs. Buy some white satin, in the same length, on which you will write, with your blood, "*Verbum caro factum est et habitavit in nobis.*" Put the satin on the scarlet, so the words touch the hair, put the garter on the left knee, satin against flesh, and go. As soon as one arrives, withdraw the garter, to use again when needed. Wash your bedclothes with a little sugar, and the bottom of your feet with wine.

To prevent a hunter from drawing and cutting down

Call, "*si ergo me quoreris finite.*"

To draw the white ticket in the malitia

Call, "*Lord, who did not want your skin torn, but was thrown to fate, give me grace, today, when I draw, to be free. Lord, exempt me. Lord, exempt me. Lord, exempt me. Please.*" Then do three *Pater* and three *Ave*.

To put between people who fight

Write on the core of an apple, **HAON**, and throw it in the midst of the combatants.

To stop blood

Call, "*Place +++ consummatum +++ resurexit +++ on the place.*"

To heal a burn

Call three times, each time breathing over it, "*fire of God, lose your heat as Judas lost his color when he betrayed Our Lord in the Garden of Olives.*"

To chastise the insolent

On Saturday morning, before the sun rises, cut the branch of a yearling, saying, "*I cut you, branch of the tree, in the name of which I have intentions to mutilate.*"

Then, put a cover on the table, saying, "*+ in Patris + et Filii + et Spiritus Sancti.*"

Call three times what follows. "*et in Cute + Drock + Mirroch + Esanaroth + Betu + Barac + Maaroth.*" Call then, "*Holy Trinity, punish those who did this evil to me and remove it, by your great justice. + Eson + Elion + Esmaris*" and on the last words, strike the cover, and the desired person will receive the same blows. They will feel them through clothing and coat, etc.

NOTE: If you cut the branch of a hazel tree, with the intention of mutilating someone or a member of your family, it should be said while cutting the branch.

And when you want to heal them, cut another branch from the same tree with the intention to heal, saying so. When you strike the cover on the table, indicate healing.

When you want to do the same to another, use the same branch, and say, "*Holy Trinity, punish N. + Eson + Elion + Esmaris.*" With the words of those Angels, strike, as before, with the rod suitable, and notice that these rods are always useful.

However, it is important that no one has ever cut a branch from that tree.

To put an end to hail and storms caused by malefice

Make the sign of the cross against the flashes, the hail, the lightning, and the storm. Then, take three hailstones, the first that fell, and throw them into the fire in the name of the adorable Trinity, and having said, two or three times, the Orison for Sunday, recite the Holy Gospel of John. Once achieved, make the sign of the cross against the thunder cloud and thunder, on all sides, and still mark the same salutary sign on the Earth, towards the four parts of the world. Then say three times, "*Verbum caro est factum,*" then add (three times), "*per Evangelica dicta fugiat tempestas ista.*"

To cure ulcers

Prepare a compress of which you realize two pieces, that you put in the shape of a cross, over which you recite three times, "*God was born. God died. God was resurrected. God orders the wounds close. That the pain stops. That the blood stops. And does not again broach this subject. By the five wounds of Our Savior, Jesus Christ. In nomine Patris + et Filii + et Spiritus Sancti. + Amen.*" That made, carry it to the table, then such on the wound three times. Take oil and say above it,

*"Natus Christus.
Mortuus Christus.
Resurexit Christus."*

Then, place it in the mouth and blow it, and if the wound remains, it should be done again.

To raise all fates and enchantments

Take a sheep's heart, and drive nails into it. Hang it in a chimney, saying, "*Rostin Clasta, Auvara, Chasta, Custodia, Duranee.*" It is necessary to say these words on the heart, and the eighth day will not occur, only if the wizard who cast the fate does not come to request forgiveness, because he feels great pain in the chest. You will then ask him to stop his enchantment. He will ask you to give him an animal, which you must do. If you do not, it will explode in his body.

To discover a thief

Separately write on a piece of paper, all the names of those who are in the house, masters, servants, and others. Throw the tickets into clear water, in a full bronze pot, then over it, say, "*I entreat you, Onazarde, Arogani, Labilafs, Parandamo, Azigola, Maractatam, Siranday, Eptaletton, Lamboured, make known to me the thief.*" Then, if the thief's name is in the pot, it will float on the water. If two or more do, then they are accomplices.

Against Hemorrhoids

It is necessary to push back, with the middle finger of the right hand, saying, each time, “*Broka, broket, that God made me. I do not have them anymore, from Jesus. In the name of the Father, and of the Son, and of the Holy Spirit. Thus, it is.*”

Against the flow of blood

Call, “*Anna peririt Mariam, Elizabeth peririt, Joannem. Maria autem Christum. In nomine Jesu cesset sanguis ab hoc famulo vel ab hoc famula.*”

For a horse, angry or hurt, and very active

Call, “*Pater noster, etc..... until in coelo et in terra. In nomine Patris, et Filii, et Spiritus Sancti. Amen.*”

For the canker that arrives with beasts

White canker, black canker, red canker, canker of all kinds, I command you, not to be on this head, in the same way the devil is to the priest, when he says the holy mass.

Against diseases and wounds

I know a sergeant of a village who says this Orison over all patients and wounded who present themselves to him and request him to say it.

“*In the name of the Father, and of the Son, and of the Holy Spirit. Holy Anna, whose child was the Virgin Mary, Virgin Mary, whose child was Jesus Christ. God, bless and heal this poor creature, N, of relapse, wounds, broken, and of obstacles, and of any kind of wound there is. In the honor of God, the Virgin Mary, Holy Come, and Holy Damian. Amen.*” Then do three *Pater* and three *Ave*.

One must consider this Orison eloquent and spiritual, that it has healed almost everyone, and has brought several people to the faith.

For the evil of the eyes

Saint John was passing by and there were three virgins on his way, and he said to them, ‘what are you doing here?’

They answered, ‘we are healing spots in the eyes.’

O healing virgins, heal the eyes of *N*. Make the sign of the cross while blowing in the eye.

If spots continue, inflammation, scratches, migraines, and spider bites, I order you not to have power on these eyes, as the Jews had Passover over the body of Our Savior, Jesus Christ.

One makes the sign of the cross while blowing in the eye. Order the patient to say three *Pater* and three *Ave*, in the name of the Father, and of the Son, and of the Holy Spirit.

For pain in the teeth

Write these words and carry them around the neck, "*Falcesque Stragiles dentate dentium dolarum persanate.*"

Divination by screen

When one determines that one needs to know something secret, place the screen on two points of something like scissors. Two people, using the middle finger of the left hand, placed under the handles of the scissors, or where the screen is fastened. One supports it in the air, and the other states what they want to know, saying, "*O sifter, you will turn if it is such and such thing,*" then say, "*Dies Mies Jeschet Benedoedet, Dowina Enitamau.*"

If the person named is guilty, the screen shakes and falls. If not, start again with another name.

For a burn

Our Holy Father goes away, and on his way, he finds a child, who shouts, "*Father, who has this child? He is burning.*" Take three, from the center of the slag, and spit three times, and the fire will go out.

For decaying evil (probably like leprosy)

Blow on the right corner of the decaying wound, and say these words, "*Gaspar fert myrrham, thus, Melchior, Baltazar aurum.*" The pain should be relieved immediately. To heal radically, three iron nails the length of the small finger are hidden where they will not fall. On each should be the name of the patient.

Against foxes

Call three times in the week, "*in the name of the Father + and of the Son + and of the Holy Spirit, + all foxes, I command you, in the name of the very Holy One, and as Our Holy Lady was pregnant, you do not kill my birds or herd. That is to say, roosters, cocks, hens, and chickens, neither to eat them, their nests, nor break their eggs, or make any evil, etc.*"

Against wolves

Call three times in the week, "*in the name of the Father + and of the Son + and of the Holy Spirit, + all wolves, I command you, in the name of the very Holy One, and as Our Holy Lady was pregnant, you do not kill my birds or herd. That is to say, bulls, cows, calves, male and female sheep or goats, or all manner of birds. You will not frighten or cause terror, etc.*"

To be hard

Write on two tickets, with your blood, what follows. "*Ranuc + Malin + Fora consummatum est, in te confedo, Satana, +*" Swallow one, and carry the other around your neck.

